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THE CANADIAN JEWISH NEWS

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FRANCE OPPOSES U. N. CENSURE

Soviet Cruelty Undiminished; Three Lithuanian Jews Executed; Bertrand Russell, Others Protest

LONDON, (JCNFS) — Three of the four Jews sentenced to death earlier this year by the Lithuanian Supreme Court at Vilna for "legal currency offences" have been executed. This was announced in an official statement published in "Sovietskaya Litva" on April 4th.

Those executed were: Aaron Reznitsky, Michael Rabinovich and Fedya-Fyodor Kaminer. Mrs. Reznitsky, who together with her husband was sentenced to death for the same offence, is not mentioned on the list of those executed and may be presumed to have been spared.

PROTESTANT ADVICE: "PRAY"

NEW YORK, (JCNFS) — Since "Quiet diplomacy" of American Jewish religious leaders has failed, Jewish youth staged a silent demonstration in front of the Soviet consulate and United States Mission here in protest against Ban on matzo baking.

Young men and women marched as individuals and not as members of their various organizations under Aegis of an Adhoc group called the "Jewish Youth Emergency Committee".

Most of the religious leaders are disappointed by the results of the meeting they had last week with officials of the National Council of Churches. It had been hoped that the Protestant organization might undertake an approach to USSR regarding Matzo ban and other matters but the best the Protestant leaders could offer was a suggestion for a day of prayer.

PHILOSOPHERS PROTEST

LONDON, (JCNS) — Deeply moved and shocked by the death sentences passed on more than a dozen Jews in Russia for alleged economic offences, three of the world's leading thinkers — two of them Nobel Prize-winners — have telegraphed a joint appeal to Mr. Khrushchev, the Soviet Premier, asking for a stay of execution. The signatories to the appeal are Bertrand Russell, Francois Mauriac, and Professor Martin Buber.

After assuring the Soviet Premier that their appeal was motivated by "principles of humanity" and their opposition to the death sentence generally, the signatories declared that they were "very concerned" that for the past nine months there had been a number of sentences in Russia passed by Soviet tribunals for economic and similar offences.

The Russian authorities were further assured that in sending the appeal the three thinkers were also motivated by concern "for the good name of the Soviet Union."

It will be recalled that, as reported by the JCNS, at least twelve Jews accused of carrying on illegal transactions in foreign currency and similar economic offences were sentenced to death by Russian courts in Leningrad, Vilna ,and Tashkent.

"DEFEATED" BY JOINT SOVIET - UNITED STATES DIPLOMATIC OPERATION. —Ambassador Michael Comay after U.N. vote on Monday.

BERARD SURPRISES SECURITY COUNCIL BY VOTE AGAINST STEVENSON PRO SYRIA MOVE

UNITED NATIONS, N. Y. (JCNFS) — The Security Council voted Monday night on the American British resolution censuring Israel for her "retaliatory action" of March 16th against Syria. The resolution affirmed a similar one of January 1956 and stated that Israel's military action was "a breach of the general armistice agreement whether or not undertaken by way of retaliation."

The vote was ten for none against with France abstaining.

The vote followed a strong speech by Michael Comay, head of the Israeli delegation, in which he assailed the Soviet Union for her "lack of objectivity" and for echoing the Syrian version of incidents.

Comay cited as an example of Soviet bias Morozovs' "gross factual misstatement that the Security Council held 20 meetings to deal with Israel's 'aggression' ".

Israel's delegate pointed out that eighty of these meetings dealt with the Arab-Israel war in 1948 and 1949 when the Soviet delegate at that time had no difficulty in deciding who was the aggressor.

Criticizing the Anglo-American resolution as failing to hold a "fair balance," he said it omitted to mention Israel's complaints while Syria's were given satisfaction "in terms more stringent than circumstances could possibly warrant." He assured the Council that retaliatory raids were not Israel's policy, as the U.S. chief delegate Ambassador Adlai Stevenson declared but the Jewish state had the same duty as any other nation to protect itself against attack.

He then concluded by expressing the hope that Israel-Arab friendship would at last start to move towards a firmer peace foundation.

All eyes were turned on France to see how she would act in this first public test following the Algerian cease fire.

Political observers, including some within the State Department, had been predicting a French "cooling off" as she was moving further into Moslem orbit. But last night Armand Berard, the French chief delegate, raised his arm higher than usual as he voted to abstain after criticising the resolution as "unbalanced."

This test is considered here as particularly important because it was expected that France's first wooing of Arabs would be directed toward Syria which was formerly under her rule.

Algeria Jews Going To Israel

PARIS, (JCNS)—Algerian Jews, now steadily leaving to settle in Israel are spending three days at the Marseilles transit camp of "Grand Arenas" before boarding the ships provided for them by the Jewish Agency Immigration Department, according to a "Le Monde" special correspondent who paid a visit to the camp this week.

He gave an account of the reasons why Algerian Jews, who had been reluctant to emigrate to Israel, have this time decided to follow the example of Moroccan and Tunisian Jews who settled there.

Last year, said "Le Monde", 5,333 Algerian Jews left for Israel. About 3,000 of them were Moroccan subjects, and almost as many had French citizenship. The number of Jews who left Algeria for Israel in the first two months of this year was 720, the paper stated.

About 100 Algerian Jews arrived in Paris on Tuesday by air together with some 900 Europeans, inaugurating a new airlift from Algeria.

The airlift is intended to circumvent O.A.S. control of outgoing flights which had stopped practically all departures from Algeria over the past two weeks. Airline companies complied with O.A.S orders and allowed no Algerians to leave the country unless they were furnished with O.A.S. exit permits.

The French Army therefore assumed control of all air traffic from Algiers to Paris. Passengers flying under the new scheme pay their fares on arrival in France.

Some 1,200 persons reached France from Algeria yesterday and a second route was started from Oran to Paris.

A Jewish passenger arriving here told the JCNS correspondent that he expects a great many Jews will leave Algeria by this route in the near future.

Catholic Prelate Buys Israeli Bond

NEW YORK, (JCNS) — As a demonstration of his friendship for Israel, and confidence in her future, a Roman Catholic prelate, Monsignor John J. Finn, of St. John the Evangelist Church in Bellerose, Long Island, New York, has purchased a $1,000 State of Israel bond.

Asked why he made the purchase, Monsignor Finn said:

"I am investing in this noble effort because Israel is a democratic State set up primarily for the future of the Jewish people. Its Government is wisely managed, and its objectives most appealing."

As a result of the purchase Monsignor Finn qualified for membership in the "Guardians of Israel", an honour society composed of those who have acquired $1,000 or more in bonds.

Commentary — By M. J. Nurenberger

ADLAI STEVENSON

Adlai Stevenson, who, thanks to the God of Zion and the Guardian of his People, was not elected to the presidency of the United States, has become the chief spokesman for a Soviet American co-operation against Israel. He, as a true "liberal" of the Roosevelt school (and Roosevelt once stated that he had learned from Ibn Saud in thirty minutes more about Palestine than from talking to Dr. Stephen Wise for thirty years) seems to be more than just the representative of Kennedy at the United Nations.

* * *

In the days when Harry Truman, the conservative Democrat from Missouri, was president of the United States, there was a short-lived moment of co-operation at the UN between Washington and Moscow regarding Palestine—in favor of the Jewish State. However, these days are gone. Today we have the "liberal" democrat at the helm of the United States delegation at East River. It seems that a new theory is developing, thanks to Adlai Stevenson: closer co-operation with the neutrals and the Africans at the expense of the sovereign rights of the State of Israel.

We all remember how excited some Jews were when Stevenson was defeated. They sensed in him the true "liberal" who would undoubtedly be fair to the Jewish people and to the Jewish State which symbolizes the tragedy and the miracle of our people in this generation. There are no two ways about it: he who dares question the right of the State of Israel to defend itself commits an attack against her very existence. For Stevenson, the intellectual, knows that the Jews in Israel do not wish war.

Apparently Stevenson's pro-Syria stand of criticizing Israel last week at the Security Council was not "cleared" by the State Department. It is reported that Mr. Dean Rusk, the U. S. Secretary of State (when asked by Mr. Avraham Harman, the Israeli Ambassador, whether it was American policy to condemn Israel without a hearing, as Mr. Stevenson had done) reportedly stated:

"Mr. Stevenson went further than the State Department would have wished."

* * *

I don't know whether it is true, as some Washington sources claim, that the State Department is unhappy about Mr. Stevenson's statement. True or not, however, there are two unmistakable facts characteristic of the new Stevenson policy at the United Nations:

1. The United States government did not speak up officially against the Soviet outrages vis-a-vis the Jews.

2. The United States is committing once more the Suez error of co-operating with the Soviet Union against a democratic, politically weak — but morally powerful — nation in the Middle East.

* * *

Some tell us not to become emotional about these ominous developments. Others feel that we should remain silent, as they did during the times of Stalin's Doctors Plot and the calamity of European Jewry. As Francois Mauriac, the Nobel Prize winner and the conscience of today's France, recently wrote so movingly about the betrayal of intellectuals in our era:

Today there are no traitors. There are only ***those who sit on the fence.***

TORONTO SCORES AGAIN

$2,049,550 OPENS 1962 UJA CAMPAIGN

The state of political strife and open warfare by which many Jews find themselves surrounded throughout the world, is bringing an unexpected migration to Israel this year. Jewish leaders in communities everywhere have undertaken a word-of-mouth campaign to describe the individual stories of hunger, poverty, deprivation and terror.

COMMUNITY LAUDED

The campaign has become a call for help — and the call was answered. Last Thursday, at the Keynote Dinner of Toronto's United Jewish Appeal Campaign, Chairman Noel Zeldin announced a record $2,049,550 opening for the 1962 Campaign.

Special guest Rabbi Herbert A. Friedman, Vice-Chairman of the United Jewish Appeal of the United States, said in praise of the community effort:

"You have demonstrated an enormous vitality by adding a million dollars to your annual giving in three years. I am sure that such spirit and determination will soon bring you to the day when you are raising 4 and 5 million dollars."

An expert on problems of refugees, Rabbi Friedman has visited Israel and Europe 25 times; he described the critical situation which exist for a potential ½ of a million Jewish immigrants.

AID MUST CONTINUE

"Let us not deceive ourselves that this year, or 1963 or 1964 will be the last campaign. The United Jewish Appeal must go on for at least a decade until its two main goals have been achieved; the rescue of the people of Israel and the rescue of the Land of Israel. When the Jews who want to go are there, and when Israel is strong and independent, then and only then can we end the United Jewish Appeal."

DEPEND ON US

Campaign Chairman Noel Zeldin congratulated the whole community on the excellent work leading to the record Keynote Dinner total. "However," he said, "we cannot afford to relax. We must repeat tonight's performance day after day until all our prospects have been canvassed ,every gift is increased, and our campaign goal finally achieved. Only then can we feel that we have discharged our responsibility to the thousands of Jews who depend on us."

Mr. Zeldin gave special honours to five outstanding men in the 1962 Campaign: Theodore Richmond of Advance Gifts, Archie Sopman of Foods and Services, Abbey Lipson of Men's Apparel, Dr. Ralph Halbert of the Dentists Group and Bernard C. Kurtz, Deputy Campaign Chairman for the month of March. Frederick H. Bookman is the Deputy Chairman for the month of April.

Israeli recording star Yaffa Yarkoni sang a selection of Israeli and Yiddish songs. Head table guests at the Keynote Dinner were: Rabbi Herbert A. Friedman; Mr. & Mrs. Mark A. Levy; Dr. George Liban; Alvin B. Rosenberg Q.C. and Mrs. Rosenberg; Mr. & Mrs. Samuel J. Sable; Benjamin Schneider; Mr. & Mrs. Isadore B. Weinstein; Mr. & Mrs. Raphael D. Wolfe; Mr. & Mrs. Noel Zeldin.

German Conscience Rejects Shechita

BONN, (JCNS) - The League for the Prevention of Cruelty against Animals in the State of Schleswig-Holstein has protested about the plans to include an article expressly permitting shechita in the new Federal Law on the protection of animals, it was announced here yesterday.

The League called upon all deputies in the Federal Parliament to attend a ritual slaughter in order to form their own opinion on shechita. It stressed that shechita was cruel and violated the German Basic Law, and demanded that all animals be stunned before being slaughtered.

The demand to ban shechita, said the League's statement, was not an anti-semitic gesture dictated by anti-Jewish feelings, but sprang from the sincere desire to prevent unnecessary cruelty.

FRANK SINATRA IN ISRAEL

TEL AVIV, (CJN) — The famous crooner and film star, Frank Sinatra, will arrive in Israel on May 2. He will give seven performances throughout the country.

Ben Gurion To Scandinavia

JERUSALEM, (JCNS) — Mr. David Ben-Gurion has accepted the invitation from the Swedish Prime Minister, Mr. Tage Erlander, to visit Sweden. He will probably also visit other Scandinavian countries.

Mr. Erlander extended his invitation at the end of his week's visit in Israel. Before his departure, he expressed the hope that his visit, as well as that of Mr. Ben-Gurion to Sweden, would stimulate trade between their two countries. The Prime Minister, who praised all he had seen during his extensive tour of the country, singled out Israel's aid to under-developed countries.

Agudists Held For Pig-feed

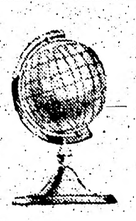
JERUSALEM, (JCNS) — Three members of the Agudat Israel settlement of Kommemiut were arrested last week and charged with having sold stale bread as pig food to Kibbutz Kedma, without having obtained the necessary licence.

The three men were later released on bail.

Agudat Israel circles later denied the charges and claimed that Kibbutz Kedma had signed an agreement with Komemiut that the stale bread would be used only to feed chickens.

Sing A Song For UJA

1962 UJA Campaign Chairman, Noel Zeldin with Israeli recording star Yaffa Yarkoni, at the Keynote Dinner, Beth Tzedec Banquet Hall, which officially opened the Campaign last week.



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NEW DAY SCHOOL IN TORONTO

THE UNITED SYNAGOGUE TEACHES THE YOUNG

Among the newer educational institutions of our community is the United Synagogue Day School. Originally founded as the Beth Tzedec Day School, and housed at the Beth Tzedec Congregation, it is presently co-sponsored by the Beth Am, Beth El, Beth Sholom, Beth Tzedec and B'nai Israel Beth-David Congregations. This is the latest and among the most ambitious undertakings of the Ontario Region of the United Synagogue. The United Synagogue Day School unlike most Day Schools on the American Continent is sponsored by and supported by an association of synagogues and does not rely on the Community Welfare Fund for its operational expenses.

Growing rapidly the United Synagogue Day School consists of classes ranging from Kindergarten through Grade four, and will include grade five in the 1962-63 school year. Instruction in the Hebraic studies is provided by teachers with excellent background, using Hebrew as the language of instruction. Worship is regarded as an integral part of the daily class schedule. Weekly Shabbat parties include the lighting of the Sabbath candles and the chanting and recitation of the Kiddush. Monthly assemblies take the form of a Rosh Chodesh Service and Celebration, held in the Chapel. Festivals the year round are marked by meaningful programmes.

Most basic, to the philosophy of the school is its emphasis on the concept of educational integration. In the United Synagogue Day School, the Hebraic and General Studies are not rigidly divided or set apart. Both in terms of the formal schedule of classes, in terms of the approach to the various subject areas of the curriculum the aim is to achieve a harmony and continuity between the Jewish and the Canadian-American tradition. For example, when the children study Canadian history, they also learn of the role of the Jews in the shaping of the community. When the pupils studied "Communications," the work of the Sofrim was highlighted along with the other contributors to this field; in the study of the development of reading and writing the place of the old and new Hebrew alphabet received full treatment, even though this subject was studied in the General Studies Department. In short, no subject is taught in isolation.

Needless to say, the United Synagogue Day School follows the Course of Studies of the best public school systems of the City. Acting as consultant to the school in this area is Mr. H. E. Cavell, a former Inspector of Instruction and Assistant Superintendent for the Toronto Schools. Under the guidance of visiting experts on the various areas of the Course of Studies the United Synagogue Day School is incorporating the newest educational methods that have been tested and that have been found to be successful. The school is concerned with the total personality of the child including his intellectual, moral, religious, social and physical growth. To that end, Music, Physical Education, Folkdancing, Field Trips and Education Projects are highlighted and yet consist as part of normal routine of study. The guiding principle seems to be a "Traditional Education coupled with a Progressive Approach."

Efforts are made by the United Synagogue Day School to achieve a harmony and a close working relationship between Home and School and teachers. To this end the United Synagogue Day School is governed by a forward looking Board of Directors of which Mr. Bert Godfrey, the President of the Ontario Region United Synagogue of Ontario, is the chairman.

Parents and community leaders at large are involved in the many committees on Education, Budget, Ways and Means and Scholarship and Admissions. Mr. Aaron M. Nussbaum is the Principal of the School.

Teacher and Pupil at New Day School

IN OUR PROVINCE

ST. CATHARINES

Rabbi Israel Freedman, new spiritual leader of **Congregation B'nai Israel,** was installed on March 18th by his brother, **Rabbi A. H. Freedman** of Bangor, Maine. Participating in the services were: **Mr. Meyer W. Gasner,** chairman, Canadian Jewish Congress, Central Region; **Mr. Bert Godfrey,** Toronto, chairman of the Ontario Region, United Synagogues of America; **Mayor Ivan Buchanan** of St. Catharines; **Mrs. Buchanan, Mr. Bernard Cooperman,** president of the Congregation, officiated at the reception held after the synagogue service. Among those present were: **Mrs. John Nepon,** president of Sisterhood; **Mr. D. Monson,** first vice president of the Congregation; **Mr. S. Hoffman,** second vice president; **Mr. M. Harris,** president of the Jewish Welfare Fund; **Mr. M. Revzen,** secretary and past president of the fund.

The **B'nai Israel Synagogue and Center** recently held a panel presentation on Israel, its present scene, cultural, political and social, and the relationship of Canadian Jewry with the State. Guest speakers were: **Mr. Max Melamet,** executive vice president of the Zionist Organization of Canada and **Mr. Marvin B. Gelber,** vice president of the United Nations Association of Canada. The program was arranged under the auspices of the Community Lecture Bureau Service, Canadian Jewish Congress, Central Region, in cooperation with the local programing committee headed by **Mr. Saul Halperin** and **Mrs. Edward Silver. Mr. Bernard Cooperman,** president of the Congregation, was chairman for the evening. Also present were guests from the adjoining communities of Niagara Falls, Port Colborne and Welland. Among those who participated in discussions from the floor were: **Dr. M. Wertman; Messrs. Ben Sharpe, M. Fish, H. Slepkov, Abe Uretsky; Mrs. S. Slepkov. Rabbi Israel Freedman** thanked the speakers.

Mrs. M. Levitas, director of Community Services, Canadian Jewish Congress, also spoke.

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THE PLIGHT OF RUSSIAN JEWRY — By the Right Honourable John G. Diefenbaker

WE SHALL NOT CONDONE PERSECUTION

Last week, in Montreal, the Canadian Prime Minister, the Right Honourable John G. Diefenbaker, made Jewish history. At the thirty-eighth annual Histadrut Dinner, held at the Queen Elizabeth Hotel, Mr. Diefenbaker received the Histadrut Humanitarian Award.

From Jerusalem Premier Ben Gurion and Foreign Minister Golda Meir wired Mr. Bernard M. Bloomfield, National president of the Canadian Association for Labour Israel, congratulating Labour Zionists for their selection of this great friend of Israel as recipient of their award.

His excellency Yaacov Herzog, Israel's Ambassador to Canada, spoke on behalf of his government.

Mr. Diefenbaker's speech created a world-wide sensation, as the Canadian Jewish News reported last week. It was an historic address indeed and we are privileged to reprint it here verbatim.

The editors

Canadians have watched with profound admiration the progress of the State of Israel in the youth of its nationhood. The pace and vigour of the country's development have been of inspiring proportions.

Many Canadians have visited Israel and have come to know something of its energies and its aspirations. I have vivid memories of the warm hospitality which greeted my wife and me when we visited Israel in 1954 and among the impressions I gained none was more impressive than the tremendous vitality and dedications of the Israeli people in their struggle with a difficult climate and reluctant soil. I saw them too creating the conditions of a better life for those who were to come after them.

Among more recent Canadian visitors to Israel, I should mention the members of Hadassah whose convention stimulated such wide interest in their contributions to the links between Canada and Israel.

Canada and Canadians have become progressively more aware of the Middle East. Canada's economic interests in the area are developing at an encouraging rate. A Canadian Trade Mission has recently visited Israel to complement a visit paid to Canada last year by a Trade Mission from Israel.

A continuance of the expansion of trade is anticipated in the years to come, and it is our hope that the exchange of trade missions, as well as the posting of a Canadian Trade Commissioner to Tel Aviv in January of this year, will accelerate the trend and hasten a further expansion.

The extension of commercial relations is, of course, an appropriate complement to the fostering of mutually rewarding political relations between nations. On the strengthening of such relations depends the establishment of peace and stability in international affairs.

Since the end of the war there have been times which might be called crossroads in history — points at which we hesitated knowing that the decisions made would have a profound and lasting effect.

The decisions of the Disarmament Conference at Geneva may well be another. For thirty years and more the nations have pursued in vain the search for world disarmament.

The Soviet leaders, no less than the Western Governments, know what nuclear war would mean. They know how easily nuclear war could be set off by accident or miscalculation.

The practical problems in the way of disarmament are formidable, but they are capable of solution. On the basic issue, that the world would be better and safer with fewer arms, the U.S.S.R. and the West agree.

Canada's Secretary of State for External Affairs, the Honourable Howard Green, attended the Conference during its first two weeks. Under his leadership, the Canadian Delegation played an active role. Canada made suggestions on questions of procedure and substance, which were widely welcomed for their common sense and for their realism. It is not too much to say that it was Canadian patience and persistence which averted a premature stalemate — possibly even a collapse of the Conference — and set its work on a constructive course.

As yet there has been no substantial advance towards a test ban treaty. Zorin, the Soviet delegate, does not deny that his country has departed from its previous acceptance of the principle of international control, but whether there is an agreement or not Canada hopes that there will not be a resumption of tests.

This Conference must lead away from the abyss of war. In doing so it must open new vistas of international co-operation, of diminishing fear, of the beginnings of trust.

As Ambassador Herzog will confirm Canada and Israel have worked together at the United Nations for world peace.

DISCRIMINATION

It was in the biblical land the seers and sages were inspired to prophesy that the Word of the Lord was to "Go forth from Jerusalem", that people would one day beat their swords into ploughshares and their spears into pruning-hooks, and that justice would "roll down like waters in an ever-flowing stream". That concept is of the essence of freedom.

Canadians have reason to be proud of their heritage of freedom. It was in Canada where religious freedom for Roman Catholics and for Jews was attained many years before the Mother of Parliaments which gave us those freedoms established under law for the British people. Slavery was abolished in this country in 1792, many years before it was abolished by Great Britain.

Discrimination on the basis of race and colour has no place in a democracy. Discrimination wherever practised is not only bad in itself, but wherever practised in the free world provides a propaganda ally for Communism everywhere in the world and particularly among the uncommitted nations.

For that reason I long advocated a Canadian Bill of Rights, which came into effect in 1960.

Canada took a major step forward on the 1st of February 1962 when a large area which has been interpreted as discrimination was removed from Canada's Immigration Regulations. Under the new regulations any qualified person with education, training and skill, from whatever part of the world he comes, may be considered for admission without regard to race, colour or national origin. Whatever the race and whatever the colour, if the applicant has the qualifications, skill and sufficient means to maintain himself until he finds employment, or if he has approved employment in advance, or intends to set up a business, establish himself in agriculture or practise a profession, he is admissible if of good health and good character.

On international stage U.S.S.R. pretends as one of its most militant counters of propaganda against forces of freedom that it abhors discrimination. Record, however, speaks to the contrary.

I had thought the day was past when any state would openly discriminate on religious grounds amongst its citizens. Continued harrassment and oppression of religious institutions in U.S.S.R. though given a gloss of respectability by other pretensions, does not conceal the fact that religious thought and practice are unhappy in the Soviet Union.

Why should a powerful nation stoop to deprive its citizens of their religion and of the traditional symbols used in religious observances? What justification can there be to deprive Jews of unleavened bread (Matzot) at Passover?

In recent months Soviet court have handed down savage punishment to persons convicted of economic crimes. Speculation, theft, corruption and bribery are apparently so rife in some parts of Soviet society that authorities can find no solution but the death penalty for citizens found guilty of these offenses. Such treatment seems hardly fitting for a nation which claims a high and steady growth rate in living standards. I share the sense of alarm and outrage that people of Jewish faith have been singled out for harsh punishment as an example to others.

I believe no opportunity should be lost to draw public attention to discrimination wherever it appears. Soviet leaders must not be allowed to conclude that the world outside is indifferent. Silence in the fact of injustice will be taken as acquiescence.

Whatever may be the setbacks in achieving freedom from discrimination, one of the most hopeful signs for this generation in the dealings of all man and states with each other is the emergence of the Human Rights doctrine as almost a transcendent norm governing the behaviour of governments and men everywhere.

In the United Nations this has become more evident each year, that despite the inability to conclude a Covenant on Human Rights, those who have fought the Human Rights battle over the years — while that battle has not been won — are winning it.

I was in Israel at the time of the Passover. I was personally at a service of Sedar in which in enchanting rhythm and poetry, the Jewish message of freedom and its emphasis on spiritual foundations gives effect to the prophetic words:

"If I forget thee, O Jerusalem, let my right hand forget her cunning."

In that Service there is vitality in which a common love for great opportunities has united the youngest Sabra and the oldest citizen in achieving the dream of the Psalmist:

"He sendeth forth springs into the valleys. They run among the mountains. They give drink to every beast of the field while asses quench their thirst by them. The birds of the heavens have their habitation. They sing among the branches."

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ONLY JEWISH NEWSPAPER IN ENGLISH IN THE PROVINCE OF ONTARIO

A SERVANT OF HIS PEOPLE

DR. S. B. HURWICH AT SIXTY

The greatest compliment to a leader of any group is that he has been truly the servant of his people. Every one in the Canadian Jewish community will agree that Dr. S. B. Hurwich, the beloved leader of the Labour-Zionist Movement in this country, has served well the cause of Israel, the cause of his Movement and that of our community at large.

A product of the North American educational system, reared in the principles of Anglo-Saxon culture and tradition, a brilliant medical student and a great physician, he simultaneously consecrated himself to the pursuit of the ideals of his people. He symbolizes, perhaps, in the best sense of this concept, the synthesis of a North American and a Jew. A Hebrew scholar and a moving orator in English, Hebrew and Yiddish, he has succeeded always in imparting the ideas which he strove to disseminate. At all times people sense the sincerity in Dr. Hurwich's words as they respect his true Jewish idealism.

Thus, upon his sixtieth birthday, we emphatically express the feelings of the community at large, of men and women in all political and ideological groups, and chiefly of all Zionists when we extend to Dr. Hurwich our felicitations and the hope that he will serve us for many, many years.

THE U. S. & SYRIA

PROTEST IN AMERICA

Eighteen United States Jewish organisations joined in a telegram to President Kennedy expressing "deep concern" that the preliminary American position in the current Syrian-Israel dispute might encourage Syrian forces "to continue their aggressive action against Israel."

The telegram was signed by Dr. Joachim Prinz, acting chairman of the Conference of Presidents of Major Jewish Organizations and president of the American Jewish Congress.

Asserting that the United States "cannot be neutral between those who commit aggression and those who react in defense," the Jewish organizations declared:

"In our judgment the recent incidents on the Sea of Galilee are part of a chain of events resulting from Syria's continuous provocation, military pressures and terrorism on Israel's frontiers. Consistent with American obligations under the Charter, the United States Government should insist that these intolerable provocations be brought to an end."

Dr. Prinz noted that the "preliminary position" of the U. S. government in the Syrian-Israel dispute implied "that the United States is more critical of Israel's response to Syrian provocation than it is to the aggressive action taken by Syria.

"Should this position be reflected in action by the Security Council," he said, "we believe this may have dangerous repercussions by encouraging the Syrians to continue their aggressive action against Israel.

"Responsibility must be laid at the door of those who threaten war and the destruction of their neighbors and who shoot to carry out those threats."

The message concluded:

"The time has come to bring peace to the Middle East. The United Nations should call on all the parties concerned to meet together honorably at the peace table to settle all outstanding problems."

VOICE OF CANADA

Clipped from The Jewish News 13 Apr 62

P. M. BLASTS "SOCIALIST" BIGOTRY

The Prime Minister's historic statement at the Histadrut dinner in Montreal last week will be recorded in the long history of our people as a document of courage facing prejudice and bigotry.

The Prime Minister of Canada (and this should be stressed with emphasis) is the only head of a government in the free world who resolutely, without mincing any words, dares call a spade a spade. He told the Russians, in plain, unadulterated English, what he thinks of the "Socialist" brand of racial discrimination and depression of minorities. He is the first western statesman to point his finger, for everyone to see, at the hypocrasy of the government of the Soviet Union.

Like the proverbial thief in the famous Yiddish anecdote, Khrushchev continuously bellows: "Catch the thief! Down with Colonialism and oppression!", while systematically he harasses and persecutes minorities within the borders of the Communist empire.

Khrushchev has changed merely the term and the terminology. What we have known for centuries as "colonialist oppression" will become, after Diefenbaker's address, a new concept: Socialist Colonialism.

For, what else can free men and women the world over think about the constant policy of discrimination and racial persecution by a regime which brazenly accuses others of it's own crimes? The "thief" is Khrushchev. So he yells . . . !

Nikita shouts from rooftops: "Catch the thief! Catch the Colonialists! Catch the Imperialists!"

Since 1945, the Soviet Union has absorbed every country the Red Army had "liberated" during World War II. It strangled brutally the independence of Poland, Czechoslovakia, Hungary, Roumania, Albania, Estonia, Latvia and Lithuania. Also, the world has forgotten that many small groups within the Soviet Union—from Ukranians in the West to the Uzbeks in Central Asia—are being ruled from Moscow. They have no opportunity to voice their hopes for self determination, the natural right of any people, a right for which Khrushchev pleads so eloquently for Algerians and Rhodesian Negroes. No one will deny the rights of the colored peoples to self-determination and national independence. In the words of the French proclamation during the Revolution of 1789: man is born free and he has the right to remain free. What is true for individuals is equally relevant for peoples and national groups. But is it impertinent in our era of cynicism in international relations to demand that white people too be given the right to independence? Is the privilege of an independent national existence only the prerogative of Zulu and Bantu tribes, but not that of Czechs, Poles and other Europeans?

Of course, we are aware of subtle problems involved in international diplomacy. We know that—even at the United Nations—it is not right that makes might, but might determines right.

Russia is a nuclear power. Thus Hungarians cannot fight the Soviet Union. Hence the West attempts to patch up some sort of peace or form of co-existence, ignoring the rape of nations and peoples by the Soviet Union in order that we be spared the calamity of an atomic war. In such a situation, who would consider it important enough to be annoyed with petty problems as, for instance, the innate right of three million Jews in Russia to exercise freely their religion? The free world ignores this issue as it finds it convenient to look the other way.

The Prime Minister of Canada is the only one who dared speak up, clearly, against this oppression. Mr. Diefenbaker knows that not only is peace indivisible, but so are human rights as well. The world cannot be, in the words of Roosevelt, half slave and half free.

The Rabbis of the Talmud warn us that "the sword comes upon the world because of perversion of justice". Mr. Diefenbaker understands this. It would have been easier for him to ignore the problem. He would have been hailed as a clever politician had he chosen to bypass so unpleasant a problem as the ban against matzot in Russia. But when Mr. Diefenbaker spoke up last week, he must have recalled the sad experience of the not too distant past, when free men and nations ignored Hitler because they thought it meant trouble for 600,000 Jews in Germany "only". Today we know that, had the world spoken up at the very beginning on behalf of the German Jews, World War II could have been averted.

In the long run, it is cowardice that bears calamity. Mr. Diefenbaker is a politician—but he is also a statesman. A politician, someone once remarked, is a man who sees the next election only; a statesman sees the next generation.

Hence we are moved and honored by our Prime Minister's courage.

JEWISH DAILY FORWARD

— WHAT DO YOU WANT FROM ME — MATZOT? —
— I JUST GAVE YOU THE NEW YIDDISH MAGAZINE . . .
— BUT THE MAGAZINE WE CAN'T EAT ON PASSOVER . . .

Dateline: NEW YORK

By Trude Weiss-Rosmarin

On Social Discrimination

Survey studies of discrimination can backfire, to wit, the new B'nai B'rith Anti-Defamation League's "Study of Religious Discrimination by Social Clubs." According to the "Study" 691 "Christian" clubs exclude or limit Jewish membership; while 90 "Jewish" clubs do likewise to Christians.

Students of U.S. anti-Semitism are frequently puzzled by "surveys" of the defence agencies. All too often the conclusions of these studies, as well as statements by their authors, are contradicent "Conference on Anti-Semitism," sponsored by the Conference on Jewish Social Studies, Professor Melvin M. Tumin stated that today there is more anti-Semitism in the U.S. than fifty years ago. But in his book, "An Inventory and Appraisal of Research on American Anti-Semitism," commissioned and published by the ADL, he wrote: "One of the most difficult tasks for the student of anti-Semitism is to determine actually how much of such prejudice and discrimination there is at any given time. And if it is difficult to estimate the incidence of anti-Semitism at any one time, it is obviously even more difficult to compare two different time periods." He continues: "One's first impression from studying various polls and surveys during the past thirty years is that there are almost as many different estimates about the present extent and future probabilities of anti-Semitism as there are persons who make these judgments."

"Surveys" are the religious texts of the American secular persuasion. Although David Riesman's school of humanistic sociology is influential, as is evident from "Culture and Social Character: The Work of David Riesman Reviewed, Appraised and Criticised by His Contemporaries in Social Sciences" (the editors of the new volume are Seymour M. Lipset and Leo Lowenthal), the "surveyors" and "pollers" still are in command. In the U.S. Jewish community tens of millions are spent on "surveys" which either prove what everybody knows, or are as inconclusive as the surveys and studies of anti-Semitism.

JEWISH CLUBWOMEN

There are about thirty million clubwomen in U. S. Although not all of them resemble the typical clubwoman of the "New Yorker" cartoons, the average clubwoman is a comical and pathetic individual.

She is a bored woman with too much time on her hands and nothing to occupy her. Her children are in school; her husband is absorbed in his business or career; she has all labour-saving devices, including an electric can opener — and she is energetic and vigorous, looking ten years younger than her age.

The woman of forty, who has a profession to go back to when her children fly the nest or who must help balance the family budget, is lucky. The average Jewish woman, however, is not so fortunate. She married young, soon after graduation from Junior College, and her husband is "successful" and an excellent provider. The women in her social group do not work. "It wouldn't look right" and, besides, they have no professional training and experience.

There is only one solution: one joins Hadassah, the Sisterhood, and another two or three organisations which keep their members busy every day of the week — and some weekends included. Another means of banishing "House-wife's Boredom" is taking courses, attending lectures and "travelling" in groups.

American Jewish women's organisations are more than "organisations". They are "ways of life" even to the point of stamping their members with a distinct personality, to wit, the "Hadassah woman" who is a "type," if ever there was one. Hadassah is the most successful U. S. Jewish organisation — also more successful than any men's organisation — because it consulates its 300,000 members against boredom. Hadassah's ten-million dollar budget and endless round of activities provide enough "hard work" to leave even the most energetic matron exhausted at day's end.

American middle-class Jewish women marry earlier than their grandmothers and mothers, and they live longer. Their housewifely duties are almost nil when they reach their middle-thirties. They have dutiful husbands who don't expect much of them — not even that they prepare breakfast — they have "nice" children, money, security and social status. They have everything, except purpose. They inhabit a wasteland of two cars, several mink wraps and constant "shopping." They go on cruises and take summer and winter vacations; they are invited out and they "entertain." It is a desert which for most women would be uninhabitable without the women's organisations.

American women are frequently envied by their European sisters. Alas, most are unhappy women — restless and unfulfilled, so much so that they identify with the title of a new best-seller-in-the-making: "The Trouble With Women Is Men."

HONOUR" FOR SALE

The Union of American Hebrew Congregations has announced the formation of a new "Honour Society" of contributors of $1,000 and up. The unusual feature about this latest "Honour" group is the modest initiation fee, modest for a "Reform" honour society. In the past "honours" in the "Reform" market fetched several times the price paid on the Conservative and Orthodox bourses. This trend to equalisation supports the widely held opinion that American Jewry of the future will be religiously monolythic along the lines of left-wing Conservatism and "middle" middle-class economically.

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Letters To The Editor

German Lieder In Our Synagogues

Dear Editor:

On Sunday, April 1st, I attended a musical event sponsored by Temple Sinai Sisterhood which made me very sad. As the Canadian Jewish News is concerned with Jewish news and views of this city and of the world at large, I would like to express my opinion regarding the above event.

This musical was a recital by bass baritone George London. The bulk of the program consisted of German Lieder by Schubert.

Surely we could gracefully avoid the performance of German Lieder in our synagogues and temples. I wish to stress that I abhor restrictions and bans on any art form. I love the music of Schubert and the poetry of Heine and Goethe, to which much of Schubert's music is set. But let us keep this type of music in our concert halls and out of our synagogues.

I am fully aware that these views are emotional in nature and are neither rational or liberal, but I am still sensitive to the suffering inflicted on our people by the German nation and cannot but feel pain when I hear a recital of German Lieder in our synagogues.

Even though music transcends national border lines, the German Lieder are a form of art which is very much a part of German culture.

Mrs. HERTA FORTINSKY
174 Elder St. Downsview, Ont.

MAN IN THE NEWS

H. CARL GOLDENBERG

By Oscar Berson

CARL GOLDENBERG

When Ontario's Premier John Robarts announced this week that the fifty-week strike at Toronto's Royal York Hotel was over, it sounded at first unbelievable. Many asked: who is the miracle man who finally terminated the worst strike in the recent history of Toronto? Many have tried in the past, but no one succeeded in reconciling the point of view of labor and management in a conflict which caused great financial loss to all involved directly and to the city as well.

Then the secret broke. Mr. Robarts announced that the man who undertook to settle the strike did it on one condition: that his mission remain secret till it was all over.

No one who is familiar with Montreal's brilliant Jewish lawyer, H. Carl Goldenberg, was surprised that he did it. When Robarts announced the big news and smiled, Mr. Goldenberg stood next to him without any expression on his face. He looked as though he had nothing to do with it. His friends say that his "poker" face and the intelligent look behind his horn-rimmed glasses are the mediator's secret weapon.

H. Carl Goldenberg was born in Montreal on October 20, 1907, of a middle-class Jewish family. His parents, Maurice and Adela (Gradinger,) gave their son the best education possible.

In 1928, young Goldenberg received his B.A. from McGill University; in 1929, his M. A. and in 1932, his B.C.L.

Since then, he has been practicing law. Mr. Goldenberg was Queen's Council in 1952. By then he had been known already as a lecturer at McGill University, a government official, an advisor on municipal finance, chairman of the Royal Commission on Finance and Administration in Winnipeg.

Pages could be written about the various appointments of Mr. Goldenberg, including his service during the war years.

Montreal Jews are especially proud of the fact that H. Carl Goldenberg, who has received the OBE in 1946, has never given up his interest in Jewish community work. He has remained till today the honorary secretary of the Federation of Jewish Community Services of Montreal and honorary vice president of Canadian JIAS (Jewish Immigrant Aid Society).

Mr. Goldenberg lives in Westmount, Quebec, with his charming wife, the former Shirley Block, and his two children, Edward and Ann.

SERMON FOR THE WEEK

THE GREAT DAY

Why is this Sabbath, which precedes the Festival of Passover, different from the four special Sabbaths which were observed prior to it? — such a question might well be posed at this time of the year. The contrasts between "Sabbat Ha Gadol" and Sabbaths "Shekalim, Zachor, Parah and Ha Chodesh" are distinct and discernable. On these four Sabbaths extra Torah portions are read and they have definite historical associations with the calendar, but this Sabbath has neither of these distinguishng features. And yet it is given a name which marks it as being significant and it is regarded with a measure of solemnity second only to "Sabbat Shuvah", the Sabbath preceding Yom Kippur, for this day is set aside for profound study and traditionally it shares the distinction with "Shabbat Shuvah" as being a day on which a special learned Rabbinic discourse is delivered in the Synagogue.

Why, then is this Sabbath called "Ha Gadol", "great"? Attempts have been made to attribute its title to the fact that it was the Sabbath prior to the Exodus and since Israel stood poised on that day to emerge from bondage it was the "Sabbat ha-gadol be-nissim," great by virtue of the miracle of redemption which was to take place. The generally accepted view is that it was given its name because of the Haphtarah of the day, for the concluding words of the passage from Malachi are, "Behold, I will send you Elijah the prophet before the coming of the great and terrible day of the Lord."

Both these explanations would indicate that the special characteristic of this Sabbath is not the recollection of the past but the message of expectation which it conveys. In Egypt the Israelites awaited the coming of the day of their release from slavery; in the time of the prophet Jewry was urged to await the coming of the final redemption which would be heralded by Elijah, the symbol of the Messianic age. The former was achieved, the latter is still awaited. With true optimism the Jew is content to accept as one of the foundations of his belief that 'although he tarry yet will I await his coming.'

The establishment of such a special Sabbath in the year reveals the uniqueness of the Jewish calendar. One expects to find days set aside which call for the commemoration of great events in the past, for historical memory is essential; but one does not normally observe special occasions which are directed to events which are yet to come. But apparently this Sabbath was primarily instituted to project the house of Israel into the future in order to awaken fresh hope in, and the happy expectation of, the final redemption.

This Sabbath anticipates the spirit of the festival of Passover and sets the tone for the celebrations. The Rabbis have ordained that the first part of the Hagada shall be rehearsed during the afternoon and that discourses shall be delivered which shall have a bearing on the regulations governing the observances of the festival. It is as though Jewry impatiently awaits the moment when each family unit shall sit down to the celebrations of the Seder. The attempt is made to capture the spirit of urgency which was engendered in Egypt when instructions were issued that loins should be girded and feet shod and staff held in hand so that the Passover should be observed in haste.

When one considers the dark chapters which are associated with the Passover season and recalls the suffering which was endured as a result of the blood libel, and the bitterness of remorse at the knowledge that Jewry was enslaved in so many lands and in so many eras in history, it is indeed refreshing to think that on this day a call is issued to look to the future in a spirit of hopefulness. It offers reassurance that the great day is yet to come. It is on the foundations of such prayerful hopefulness that the whole fabric of Jewish life is established, giving stability and strength to a people which has been scarred by suffering and distracted by recurring torment.

IN OUR TORONTO SYNAGOGUES: News • Announcements • Activities

ADATH SRAEL

Mr. Sid Silvr, chairman of the **Toront Synagogue Council,** will make a presentation to the **Adath Israel Synagogue** on he first day of Passover, Thursday, April **10th,** during the services, in recognition o the Synagogue's efforts in behalf of State of Israel Bonds.

ADATH ISRAEL BROTHERHOOD

The nominations meeting of the **Adath Israel Brotherhood** will take place at a **Breakfast** meeting on Sunday, April 15th at 11 a.m.

BETH AM

A model seder with 300 children of the Beth Am Hebrew schoo participating will be held at the Beth Am Synagogue Sunday afternoon, April 15th.

A Buzz Session with a Passover theme will be held at Beth Am synagogue sponsored by the Sisterhood.

SHAAREI SHOMAYIM

On Shabbas Hagadol, Mr. Meyer W. Gasner will be host to the Congregation at a Seudah Shlishit sponsored in commemoration of the Yahrzeit of his father Jacob Kopel Gasner.

The Seudh Shlishit will follow the Rabbis traditional Shabbat Hagadol Drashah, which will begin at 5:30 p.m. and be dedicated to the memory o Jacob Kopel Gasner.

SHAAREI EFILLAH

The Shaarei Tefillah Brotherhood hd a breakfast meeting on Sunday, April 8th, at the Synagogue. The **Hon. Eliezer Dembitz,** consul of the State of Israel, addressed the gathering. His topic of discussion was: "Israel and Other Developing Nations."

Shaarei Tefillah Congregation has many youth groups under the leadership of **Mr. C. Newman,** youth chairman of the Synagogue. One of the groups is the **Bnei Akivah,** a group of approximately 100 boys and girls of various ages, who meet regularly at the Synagogue every Saturday afternoon. Their program consists of Bible stories, **Hassidic** tales, Jewish current events, Israeli dances and songs. In addition, they **daven Minkha** and have **Shalosh Seudos** in a traditional atmosphere. They recently ran a Monte Carlo night, at which they raised a good sum of money.

The **Brownie Group** of the Synagogue consists of about fifty girls under the guidance of **Mrs. L. Geller.** The **Cub and Scout** group functions under the leadership of **Mr. S. Geller** and **Mr. Joe Kirshen.**

Junior Congregation meets every Saturday at the Synagogue. This consists of a group of approximately fifty boys who lead their own services. They read the Torah and, afterwards, have **kiddush,** sing songs and enjoy the Sabbath.

The **Siddur and Tefillin Club** meets every Sunday morning for services. It is composed of about twenty boys of **Bar Mitzvah** age and over who lead their own services and then run a breakfast meeting.

B'NAI ISRAEL BETH DAVID

On Friday evening, April 13, Rhoda Gryfe, daughter of Mr. and Mrs. William Gryfe, will celebrate her Bat Mitzvah. She will be presented with a family Bible by her mother and will recite a prayer before the Ark, which will be opened by her grandfather, Mr. Samuel Gryfe. A reception will follow. Rabbi A. Pappenheim and Cantor D. Greengarten will officiate.

BROTHERHOOD

The nominations meeting of B'nai Israel Beth David Brotherhood will take place on Sunday morning, April 15 after the service and breakfast. The program portion of the meeting will feature Rabbi Albert Pappenheim, who will deliver a talk on the practical aspects of conducting the Seder.

SISTERHOOD

A radio script, entitled "Why Passover" was highlighted at the B'nai Israel Beth David Sisterhood meeting on April 10. Participating were Mrs. A. Sandler, Mrs. S. Taub, Mrs. J. Litman, Mrs. W. Shaul, Mrs. J. Troster, Mrs. M. Katzman, Mrs. J. Graham, Mrs. R. Marks and Mrs. L. Kirshenblatt. A discussion period on Passover followed, topped by a round of Passover songs.

HOLY BLOSSOM

On the weekend of April 13th, members of **HBYC (Youth Council)** will participate in an inter-faith program with a group from **St. Michael's School.** On Friday evening, the members of HBYC will play host at Friday Evening Service, with an **Oneg Shabbat** following. On Sunday evening, Youth will attend a service at St. Michael's College, followed by a light supper and discussion.

The program is being planned under the guidance of **Rabbi Bobrow.**

On Saturday, April 14th, at 11 a.m., Holy Blossom will conduct its Sabbath services, at which time **Richard,** son of **Mr. and Mrs. Lester C. Sugarman,** will be called to the Torah as a **Bar Mitzvah. Kiddush** will follow.

Holy Blossom Temple Brotherhood will present the final event of the 1962 Forum Series on Monday, April 16th, at 8:30 p.m., when it will present **Walter Reuther,** labor's greatest statesman. Mr. Reuther's topic will be: "The Future of Labor In A Free World."

BETH EMETH SYNAGOGUE

On Sunday, April 15th, **Beth Emeth Synagogue** will present a Model Seder. On Monday, April 16th, Sisterhood will hold a general meeting.

Rabbi Joseph Kelman, spiritual leader of Beth Emeth, was the guest speaker at a recent meeting of the **Brotherhood** of **Bais Yehuda Congregation.**

Fourteen members of the Beth Emeth Youth Groups were sent as representatives to the Eastern Canadian U. S. Y. convention which was held recently at the Beth Jacob Synagogue in Hamilton.

Beth Emeth Kadimah School for the mentally handicapped children of Toronto meets on Sundays at 2 p.m. The sch l is open to all Jewish retarded children in Metro Toronto between the ages of six to eighteen. Recently, **Mesdames Neuman, Ross and Halpern** of the Gold Star Lodge presented a film strip projector for use at the Kadimah school. This will permit greater use of visual aid films and slides in the Kadimah program.

A question and answer period concerning Passover took place on Wednesday evening, April 11th, in the Synagogue library.

SHOMRAI SHABOTH

On Saturday, April 7th, **Shomrai Shaboth Congregation** held a **Youth Shaboth.** The entire service was conducted by the Youth of the Congregation. **Rabbi Dr. Moses Burak** of Ner-Israel Rabbinical College of Toronto was guest speaker. **Sisterhood** served a **kiddush** after the services. **Rabbi G. Felder,** spiritual leader, delivered the traditional **Shaboth Hagodol Drosho** in the afternoon.

B'nai Israel-Beth David

On Friday evening, April 13, at 8:30 p.m., **Rhoda Gryfe,** daughter of **Mr. and Mrs. William Gryfe,** will celebrate her Bat Mitzvah. An Oneg [illegible]tion will follow the service.

Hamilton Community Calendar

16th	April	Pioneer Women J.C.C.
16th	"	National Council of Women Executive meeting (Home of Mrs. D. Mitchnick)
16th	"	Warsaw Ghetto Memorial Meeting J.C.C.
17th	"	G.O.I. Ladies Executive J.C.C.
17th	"	G.O.I. Executive J.C.C.
17th	"	B'nai B'rith, Hamilton Chapter J.C.C.
18th	"	Bat Ami Ladies J.C.C.
22nd	"	G.O.I. Regular Meeting J.C.C.
22nd	"	Workmen's Circle J.C.C.
22nd	"	Chanita Club Tea

BETH AM BUILDS FOR FUTURE

By JACK KATZ

An act of Brotherhood by members of older Synagogues and a warmhearted gesture by prominent leaders of the Metopolitan Toronto community inspired a young Congregation to launch plans for building a Sanctuary and Hebrew School.

A hope and dream only 7 years ago, Beth Am Congregation, the North York Synagogue west of Dufferin Street, stands at 3100 Keele Street as a landmark in the Downsview Community, with an interesting background and a promising future. When members first moved into the Keele-Wilson area, the roads were still unpaved, and their homes unfurnished, and yet the need for a centre of worship, culture and social activities seemed urgent. Thus the idea of **Beth Am, The House of the People** was born.

The orignal 130-year, ten-room, brick farmhouse on the Ness Estate, at one time a popular gambling den for Toronto bigwigs, had become dilapidated and was acquired with a small deposit. To renovate and convert it to a Synagogue and Hebrew School, working "bees," reminiscent of Pioneer Days, were organized among the members who built new floors, re-wired the house and even put up a fire escape themselves.

The Hebrew School, though using the most modern pedagogical methods and equipment, including a tape recorder donated by the P.T.A., is still housed in the old building. And the Congregation Hall built in 1957 to serve as a Sanctuary as well as for meetings, Adult Studies, social events, dramas, concerts, Cubs, etc. has become inadequate to meet the growing needs of the active Congregation.

Beth Am has become an information centre about the Hebrew language and religion to both Jew and non-Jew of the area. One man, not of the Jewish faith, was interested in learning Hebrew to understand the meaning of words he engraved on stones joined Rabbi Kanter's Adult Studies Class. The active Sisterhood and Men's Club help to promote the highest standards of spiritual and educational training among the adults as well as the Youth groups. The members of Beth Am are also proud of their modern, Kosher kitchen facilities under Kashruth supervision of Canadian Jewish Congress and their exemplary record of meeting all financial and other obligations to date.

When Louis Soupcoff, former President of Beth Sholom Brotherhood and Chairman of Mildred Arnoff School Board, and long active in charitable and community projects heard Beth Am was planning a Building Campaign he said, "What a unique act of Brotherhood it would be for members of other Congregations and the Community at large to help this young, deserving Congregation to grow!" Thus the idea of the "Friends of Beth Am" Committee was conceived.

The response to this idea was inspiring. The "Friends of Beth Am" Committee consists of: Honorary Chairmen — Rabbis Shamai Kanter, Dr. Stuart Rosenberg, David Monson, Chairman; Louis Soupcoff; Co-Chairman; J. Barney Goldhar, Murray Rotblott, Committee Members: Morris Ackerman, Irving Chapley, Harry Elkind, Samuel Feldt, Bert Godfrey, Max Goody, Fred Grossman, Morris B. Kaufman, Roy Lerner, Dr. Nathan Levine, Mark A. Levy, Harry Lewis, Louis Mayzel, Albert N. Miller, B. Newman, J. Irving Oelbaum, Alexander Richmond, Henry S. Rosenberg, Max Rasminsky, Max Shecter, Arthur J. Siggner, Sid Silver, Max Tannenbaum, William Wagman, Morris Weinberg, Ben Wortsman, Louis Zuker.

Ralph Zolt, President of Beth Am, delighted at the hand of friendship suddenly extended from an unexpected quarter declared, "It's like a message from heaven." Though the Campaign has just started, the response from Beth Am members has been quick and gratifying. Inquiries are already being received from people from all parts of Metro interested in investing in Beth Am Bonds for themselves, their children, and grandchildren. All Bond holders will have their names commemorated on a Plaque of Honour called the "Builders of Beth Am."

The hope and dream visualized by the Committee in the home of Dr. Samuel Birenbaum, the first Chairman, reinforced through the Presidencies of Alfred Shaul, Jack Spring, William Dunn, and Ralph Zolt will soon be fully realized through the hands of genuine Brotherhood extended across the Toronto Community.

Front row l to r: Jack Spring, co-chairman of Building Campaign; Jack Katz, editor of Beth Am Bulletin and publicity chairman, J. Barney Goldhar; Murray Rotblott, co-chairman of "Friends of Beth Am"; Louis Soupcoff, chairman of "Friends of Beth Am" committee; Ralph Zolt, president of Beth Am synagogue; Murray Roher, Treasurer, Bill Dunn, co-chairman of Building campaign; I. L. Greisman, eldest member of Beth Am. Second Row — Phil Elias, Stan Gibbs, Lou Meirovich, Al Binstock, Morris Polansky, H. Layefsky, Harry Berns, Sam Freedman, Nat Goody. Third Row — Joe Cutler, Bob Bossin, Jack Kupsov, Al Bossin, M. Fleishman, Irving Wineberg, Ben Vale, Sam Kellerman.

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LAND OF HOPE

A CANADIAN JEWISH NOVEL

By CLARA HOFFER & F. H. KAHAN

SYNOPSIS

At the age of 18, after studying farming for four years and working as overseer of a large estate, Israel Hoffer decided to leave his native Austria for parts unknown. He wanted a farm of his own, but had no money nor any way of getting any. Then he heard that the Baron de Hirsch Institute of Paris was sending former students at its own expense to Canada to participate in the settlement of Jewish farmers.

Israel became interested, and despite his fears about the vast country of Canada, he was led on by the lure of cheap land that one could claim and eventually own. In the year that Saskatchewan became a province Israel and a group of friends set out for Hirsch in that province, against the wishes of his father. On the way to his new homeland in a filthy cattle freighter of the Canadian Pacific Railway he met Clara Schwartz, and was attracted instantly to this slight, attractive, 16-year old girl. After arriving in Quebec Clara and her family went on to Lipton, while Israel and his party proceeded to Hirsch.

When Israel arrived at Hirsch he was hired by Rabbi Berner for $125 a year. He had to do household chores and teach the Rabbi farming, but he learned English. In his second year he saved enough money from working on nearby farms to send for his father. He also saved enough to start his own farm.

The site of Israel's new homestead was in the rough Badlands in the south of Saskatchewan. Before leaving he heard many terrifying tales of the severe winters, and reports that now the country was made treacherous by the spring floods. These tales frightened his father, Reb Moshe, who finally agreed to accompany his son only until he became settled.

Finally, at break of dawn in the month of June, 1907, Israel, Reb Moshe and Pearlman, who was to help Israel build a home in exchange for work, arrived in the village of Estevan.

Finally Israel indebted himself by buying a cow and a calf at, what was then, a fantastic price. On their way ahead, he, Reb Moshe and Pearlman found many obstacles. At one point the wheels of their cart became stuck in mid-stream. But they managed to extricate themselves and continue along their tedious journey, going around the hills. They were approaching "Badland country", country demoralized by various Indian tribes and country abounding by lawlessness.

The story continues.

In the spring of 1900, an area 40 to 120 miles west of Israel's homestead around Willow Bunch, Wood Mountain and the town of Big Muddy, was rife with horse stealing, cattle rustling and attempted murder Gunmen, outlaws, cattle and horse thieves came in from Montana to terrorize the ranches, shoot them up and drive them away, shooting up some villages while they were at it.

Most of the young North West Mounted policemen had volunteered to fight in the Canadian Mounted Rifles in the war in South Africa; volunteered almost to a man, the story goes. There was only a caretaker left in charge of some border post, and a gang operating from Big Muddy valley raided ranches in Montana, drove their stolen horses across the border and hid them in the lonely badlands on the Canadian side.

The North West Mounted Police recruited and trained new men as quickly as possible and prepared to send some down to the troublesome area. With the aid of deliberate rumors and organized flying patrols on fast horses they trapped the fleeing gunmen in a small coulee in Big Muddy.

Instances of lawbreaking occurred only briefly in Saskatchewan, however, as law enforcement through the NWMP came early. Now law was well established and Israel, his head nodding sleepily again as the wagon and team went on apace, did not anticipate any trouble from bandits or rustlers. It was enough, he thought, that he would have to cope with unpredictable nature and soil never before cultivated.

* * *

The sun dropped below the horizon leaving the Prairies in darkness. Only six or seven miles to go, he thought.

When he reached the townships there were four square holes marking its beginning. The post was in the middle but the marker stating the number of the township, the range and the section was missing. Israel lit a match and looked for it in the grass. He finally found it. Rubbing the mud off with his handkerchief he murmured. "Those locaters I heard they would throw these away to force the settlers to ask for help in locating their land, for a fee. Seeing is believing.

He was happy to see that this was his township. They found the southeast corner of township 2, range 15, west of the 2nd meridian.

"Only one more mile to go!" he called to his father.

One mile north they found the southeast corner of section 12, township 2, range 15. The northeast corner of section 12 lay in a deep coulee overgrown with brush. They had no difficulty in finding the rest. The moon appeared in the sky as they reached the place Israel had picked for their home. It was a flat strip of Prairie about 10 acres in size. On both sides were big sloughs. Already he knew where he would make his well for drinking water. He took the horses by the bridles and went down the slope with them to water them at one of the sloughs. The cow was too tired for the short walk and he had to carry water for her in a pail. But the animals turned from the water in disdain and refused to drink.

Reb Moshe and Pearlman sat for hours near the fire, smoking and talking as the past crowded into their minds. Israel stretched out on the grass, relaxed, listening to the prairie noises and looking up at the sky where white clouds floated rapidly over the pale moon. He breathed in the smell of fresh grass. The white clouds disappeared and the face of the moon looked mildly down upon them, with milions of small bright stars surrounding it and sprinkling the broad heavens.

CHAPTER 4

THEIR TROUBLES BEGIN

Israel plunged into his homestead duties with energetic zeal. The first and most urgent necessity was a "habitable home". Once that was accomplished, Israel could proceed to break 30 acres of land. He was soon to find out it wasn't that simple.

Israel rose early the next morning and walked back to the slough with a pail. He stood looking down at it in disgust. No wonder the animals had refused to drink the night before. It was green and slimy and alive with crawling things, snakes and insects and frogs. He collected some water oozing out of the black soil around the slough and brought it back to camp to be boiled for their breakfast.

After they had eaten, the three men began building the one-roomed sodhouse. They worked steadily and with great effort, Israel plowing up the black soil around the slough and he and Pearlman shaping it into blocks two or three feet long which they hauled up to their chosen site. They laid the sod blocks like bricks, overlapping, and by evening the walls were standing, ready for the roof. Israel intended covering the roof with scantling and sod but to see those black walls, the beginning of their own home, gladdened their hearts.

When they awoke next morning a mound of black earth met their eyes instead of the walls that had stood there the night before. Israel flushed angrily and strode over and studied it. Raising smoldering eyes to Pearlman he said. "We should have used gumbo. Gumbo is a heavier stickier soil."

Pearlman dressed, took his cane and bade them goodbye.

"Don't go," Reb Moshe begged. "You'll get lost. The coyotes will eat you."

"Coyotes aren't wolves." Israel corrected his father. "They are wild prairie dogs."

Pearlman retreated down the slope, an outraged creature whose integrity and ability had been challenged, and Reb Moshe began to pack. With trembling hands he gathered up his cooking equipment and bedding.

(Continued next week)

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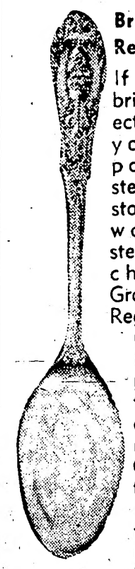

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* * *

HOLIDAY

"Did you take a vacation this year."

"No. I needed a rest badly."

* * *

WHERE?

Harry: "Where are you going on your vacation?"

Larry: "I don't know yet. I'd like to take a trip around the world. But my wife wants to go someplace else".

* * *

A SINGLE THOUGHT

Shouted one driver, "I never back up for an idiot."

"That's O. K." said the other one. "I always do."

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Molly Picon's MISH-MASH

Some people spend Passover in Atlantic Cy, in Miami Beach, or Tel Aviv. My husband and I once spent Passover in Chabufka, a very small village in Poland. That's where Yonkel's mother lived, and since I had never met her, we decided it would be a blessing if we paid her a visit. So the first Passover after we were married, forty-two years ago, we headed for Poland.

Yonkel used to send his mother $100 a month. In those days, $100 went a long way, especially in Chabufka. So we were rather surprised when we arrived and found Mother's cupboard quite bare. There was no wine, no fruit, no cheese, nothing more than a few of the barest essentials. "What's the matter, Mama, don't I send you enough money?" Yonkel asked. "Certainly," she answered. "You send me too much." "So why is there so little food in the house?" There was a pause for a few seconds, then she answered. "How much does an old woman eat? So every month, when your check comes, I put it right in the bank. After all, should a mother die without leaving her son an inheritance?"

Well, Passover is no time for a cupboard to be bare, so Yonkel and I went out and did a little shopping for Mother. But you know something? It wasn't easy to find much of a selection in Chabufka. Not like here, with supermarkets wherever you go, each one filled to overflowing. Rokeach alone has enough special Passover foods to fill many shelves in a supermarket. After all, what's Passover without Rokeach Borscht, and Chicken Soup with Matzo Balls? And for your holiday table, Rokeach Gefilte Fish is a must. Take your choice of three kinds, including Whitefish-Pike. Premium Whitefish, or those delectable miniature Fish Bits. They're all light and fluffy, with real home-chopped texture . . . the way you expect gefilte fish to be . . . a pleasure to serve. And Rokeach also gives you canned fruits, preserves, jorey, juices, pickled products . . . and of course they're all strictly kosher for Passover. Yes, this holiday is a wonderfully joyous time for the whole family. How about inviting that old friend of the family to join you? Rokeach, of course.

Molly

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MAINLY ABOUT WOMEN

by ESTHER ZELDIN

• A luncheon was held by the **Women's Division** of the **United Jewish Appeal** in the Primrose Club.

Seated at the head table were: **Mrs. Noel Zeldin**, chairman; **Mrs. Mark A. Levy, Mrs. Max Tanenbaum, Mrs. Samuel Z. Donnenfield, Mrs. Bert Godfrey, Mrs. Alvin B. Rosenberg, Mrs. Melvin Allan, Mrs. Morris Wilson, Mrs. Mildred Sobol, Mrs. Morris Rotstein, Mrs. John Van Der Hout, Mrs. Carl C. Cole** and the guest speaker, **Mrs. John C. Hopp**, from Detroit.

* * *

• The "Book of Life" luncheon will be held by **Hadassah** on Tuesday, May 1st, in the home of **Mrs. John Devor**, 409 Glen Ayre.

Guest of honor, **Mrs. William Riven**, national chairman of Youth Aliyah, will present pins and Henrietta Szold scholarship certificates to the guests.

* * *

• A Purim social was held by the **Shaarei Tefillah Sisterhood** and **Brotherhood.**

A musicale was produced and directed by **Miriam Rosenzweig** and **Beryl Shapiro** and featured **Betty Appel, Yetta Peranson, Fran Pollishuke, Min Tishler, Lil Cornfield, Fagie Plunka, Evelyn Sugar, Gert Zeldin, Alice Goldman, Belle Serota** and **Dina Tessis.**

Bea Halpert was the narrator and **Fagie Cohen**, pianist.

• **Toronto Pioneer Women's Organization** is sponsoring a concert at Eaton Auditorium featuring **Martha Schlamme**, Israeli folk singer, on Saturday, May 5th .

Proceeds will go towards the "Adopt A Child" project.

* * *

• A tour of Israel via film was narrated by **Harry Zifkin** at a recent meeting of the **Beth El Sisterhood.**

Arrangements for the meeting were made by **Mrs. Arthur Wine** and **Mrs. Cyril Lax.**

* * *

• Suburban Study Group of the **National Council of Jewish Women** held its annual Kiddie Kapers in the Glendale Theatre.

Conveners were **Mrs. Lorraine Stone** and **Mrs. Faye Kushnir.**

• The **Toronto Women's Bowling League** will hold its annual bowling tournament on Thursday, May 3rd.

Mrs. Henry J. Rabow is the convener.

* * *

• A meeting of the **Ben Yehuda Hebrew Conversation Group** was held in the home of **Mrs. Bernice Pearlstein.**

* * *

• On Monday, May 28th, **Queen Esther Chapter, Hadassah,** will hold its annual Bingo in the Town House Restaurant.

Conveners are **Mrs. M. Lewin** and **Mrs. L. Kirzner.**

* * *

• "What Is Torah," a cantata performed by the **Beth Sholom Sisterhood Choir** under the direction of **Varda Hall**, highlighted the Sisterhood's Torah Dinner in the social hall of the synagogue.

Those seated at the head table were: **Rabbi David Monson; Mrs. Irving Wintrob**, president of Ontario Branch, National Women's League; **Mrs. Edsel Bernstein**, national vice-president, National Women's League; **Sidney Silver**, Congregation president; **Samuel Blank**, Brotherhood president.

Mrs. Samuel Bernstein is chairman of the Torah Fund project and **Mrs. Harry Sable**, associate chairman.

Committee members include: **Mrs. M. Woolf, Mrs. M. Schecter, Mrs. P. Stevens, Mrs. H. Arnoff** and **Mrs. L. Sherkin.**

• **Golda Meir Club, Pioneer Women**, held a Tea in the home of **Mrs. H. A. Silverberg.**

Mrs. W. Eisenberg, president, received the guests along with **Mrs. H. Pike, Mrs. M. Monson**, vice-presidents; **Mrs. M. Kalpin, Mrs. I. Shendelman**, conveners; and the hostess, **Mrs. Silverberg.**

Tea was poured by: **Mrs. H. Greenberg, Mrs. S. Schwartz, Mrs. M. Katchuk, Mrs. S. Charles, Mrs. M. Sharp, Mrs. I. Zweig, Mrs. A. Rubin, Mrs. I. Shendelman** and **Mrs. M. Stein.**

Arrangements for the cake booth were made by **Mrs. Mary Lipson** and **Mrs. Ida Wineberg.**

Proceeds went to children's homes in Israel.

* * *

• An executive meeting of the **Shaarei Tefillah Sisterhood** took place in the home of **Mrs. J. Cornfield.**

Discussion centred on the Sisterhood's forthcoming Tea and Fashion Show.

• Spring fashions were previewed at a Tea and Fashion Show held by **Amuna Chapter, Hadassah, in the Beth Sholom Synagogue.**

The guests were entertained by calypso singer, **Ralph Cincinatus**, accompanied by **Michael Cimons.**

Conveners were **Mrs. Harvey Cohen** and **Mrs. Barry Freeman.**

Mrs. Sally Don won a sable neckpiece.

* * *

• More than 400 guests attended a dance held by **Modin** and **Medinah Chapters, Hadassah,** in the Regency Towers Hotel.

The program featured dance demonstrations and folk singing.

Mrs. Ted Joseph and **Mrs. S. Goldman** were conveners.

* * *

• **Beth Sholom Sisterhood's** annual Tea and Fashion Show will take place on Sunday, May 6th, in the home of **Mrs. M. Rotenberg.**

Conveners are **Mrs. F. Gross** and **Mrs. W. Crocker.**

* * *

• Members of the **Philadons Service Group** met at the home of **Mrs. P. Banks** to arrange for the aid to needy families during Passover.

Mrs. F. Noyek presided.

Conveners of the recent Spring Fashion Show were **Mrs. E. Schrieder, Mrs. P. Banks** and **Mrs. H. Baker.**

* * *

• **Beth Gan Chapter, Hadassah,** held a luncheon in the home of **Mrs. J. Sonshine.**

Guests were received by the president, **Mrs. B. Applebaum,** and the conveners, **Mrs. B. Baker** and **Mrs. H. Minden.**

Proceeds went towards Youth Aliyah.

* * *

• **Elka Bornstein Chapter, Mizrachi-Hapoel Hamizrachi** held a meeting in the Shallmer Ave. home of **Mrs. Lionel Marks. Mrs. Max Pearlstein** presided.

A report on the recent "Tealess Tea" was given by the convener, **Mrs. Max Citron.**

A silver tray was won by **Mrs. Harry Crafton.**

Plans for the forthcoming Donor Dinner was discussed.

Mrs. Tillie Cohen won the raffle donated by the hostess.

(L to R) Bernard C. Kurtz, Deputy Campaign Chairman for the month of March, Dr. Ralph Halbert and Welfare Fund Executive Vice-President, Florence Hutner. Dr. Halbert was named "Man-of-the-Week" at a recent UJA Report Meeting.

YOUNG LEADERSHIP LAUNCH UJA "OPERATION OVERDRIVE"

The Leadership Development Group, sponsored by the United Jewish Welfare Fund, is fulfilling its promise as the most dynamic and responsible group of young leaders who have rallied to the cause of the United Jewish Appeal in many years.

In response to the expanded Jewish needs here and overseas, about 15 of the group under the chairmanship of Dr. Ralph Halbert have undertaken a special project to raise $50,000 in the coming weeks.

A meeting to launch "operation overdrive" took place at the home of Dr. Arnold A. Epstein with speaker Meyer W. Gasner and special guest Michael Barzilay, Public Relations Director of the Keren Hayesod in Israel. A skit on how to canvass successfully was presented by Dr. Irwin Lightman and Irwin Pasternak.

The meeting was called by Dr. Irwin Lightman and H. Wayne Tanenbaum with organizational assistance from Dr. Gerald Halbert, Abbey Lipson and Irwin Pasternak.

RECIPE OF THE WEEK

MAPLE SPONGETTES

2 tablespoons butter or margarine
1/3 cup maple-blended syrup
2 eggs (separated)
3 tablespoons flour
1 cup milk
1 cup chopped pecans

Cream butter; gradually beat in syrup. Beat egg yolks until they begin to thicken and look pale yellow; beat into butter mixture — it may look curdled. Add flour and milk; beat until smooth. With clean beater, beat egg whites until stiff. Fold egg white mixture into yolk mixture. Turn into 6 buttered custard cups. Sprinkle tops with pecans. Place in a shallow pan of hot water ½ inch deep. Bake in a moderate (350 degrees) oven about 40 minutes, or until cake-like layer on top is golden and custard underneath is just set when a knife is inserted. Cook about 30 minutes before serving, or serve cold.

OFF WITH THE OLD

By RUTHIE

It takes a movie queen to set a precedent. This time it's: husbands—off with the old, on with the new.

True, divorces have always taken place in filmdom, as well as elsewhere. And when a star reaches that plateau, the details become common property.

It's a pity when Liz Taylor goes through four husbands and still has no peace of mind. As for Eddie! Well, Mama says,

"How can I feel sorry for him? A nice boy like him! Couldn't he make a sweet Jewish girl happy?"

"But, Ma, she converted."

"Ekh!" Mama brushes that remark aside. "So what? So she's Jewish because she sings *'Hava Nagila'?* And now she'll un-convert?"

Then there are the Bernie Schwartz'—Tony Curtis and Janet Leigh. It *knips* (pinches) a little when people you like aren't happy.

* * *

How many times, however jokingly, has my spouse said,

"Let's separate."

So do you think I take him seriously?

"Go, go *shoin* (already)! I'll even make you sandwiches."

Does he take me up on that? Huh, he knows a good thing when he sees it. Who else will clean, cook, cater and raise his children like yours truly?

He stays. Of course, a little thing like love comes into the picture too.

When I'm mad enough to say, "I'm leaving you," he just grins and answers,

"It'll be so nice and quiet."

Nu, for spite I remain. Why make him that happy? Peace and quiet I *fergin* (do not begrudge) him. But not at my expense.

Anyway, I couldn't bear the thought of what I'd find when I came back. You know, a trail of shoes and underwear from room to room, lights ablaze everywhere, ash trays brimming over, butter and milk standing, for days maybe, on the kitchen table, closet doors remaining open, grease spattered on the stove, tooth paste smudging the bathroom sink, a film of shaving soap on the mirror. Oh, there's much more.

I remain.

We gaze at each other, burst out laughing and, as always, our petty differences dissolve.

Anyway, Papa always says,

"You know what you have, but you never know what you're getting."

My vote goes for fewer luxuries (*only* a little bit less) and more sense of humor.

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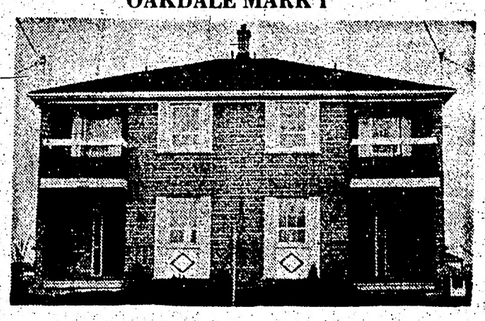
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NEW RECORD

Toronto Jewish Women Demonstrate Dedication To U. J. A.

"Women today have gained equality of privilege, which has brought with it equality of responsibility," said 1962 UJA Campaign Chairman, Noel Zeldin. Addressing the Women's Division Annual Luncheon at the Primrose Club on Wednesday, April 3rd, Mr. Zeldin continued, "I have implicit faith in you. You are capable of wielding a most powerful influence for good, both in this community and in the world-wide community of Jews. The unexpected torrent of immigration into Israel has made this a year of crisis. Needs have increased at home, too — your compassion must match the increase. I know you will not fail."

And they did not fail — $35,000 was raised at this meeting, a 17% increase from the same givers in 1961!

Said Chairman Mrs. Mark A. Levy, "This is a dramatic demonstration of our faith in the Jewish community." Guest speaker from Detroit, Mrs. John C. Hopp told the more than 100 women present of her recent visit to Israel. She said, "I never apologize for Jewish emergencies — we have had too many. Living in freedom as we do, we should feel privileged to help our less fortunate brothers. We all know women today spend a lot of money. I am not asking you not to spend money. I am asking you in this crucial year, to discipline yourselves. The gift you make is for a year, it must cover many crucial services. Make sure it lasts for a year."

Seated at the head table were:

Mrs. Melvin Allan, Chairman, General Canvass; Mrs. Carl C. Cole, Co-Chairman, Crown Gifts, Mrs. Samuel Z. Donnenfield, Campaign Advisor, Women's Division; Mrs. Bert Godfrey, Co-Chairman, Crown Gifts; Mrs. Mark A. Levy, Chairman, Women's Division; Mrs. Alvin B. Rosenberg, Past Co-Chairman, 1961 UJA Campaign; Mrs. Morris Rotstein, Co-Chairman, Special Gifts; Mrs. Mildred Sobol, Advisor to Special Gifts; Mrs. Max Tanenbaum, Co-Chairman, Special Gifts; Mrs. John B. Van Der Hout, Co-Chairman, Special Gifts; Mrs. Morris Wilson, Co-Chairman, Special Gifts; Noel Zeldin, Chairman, United Jewish Appeal 1962.

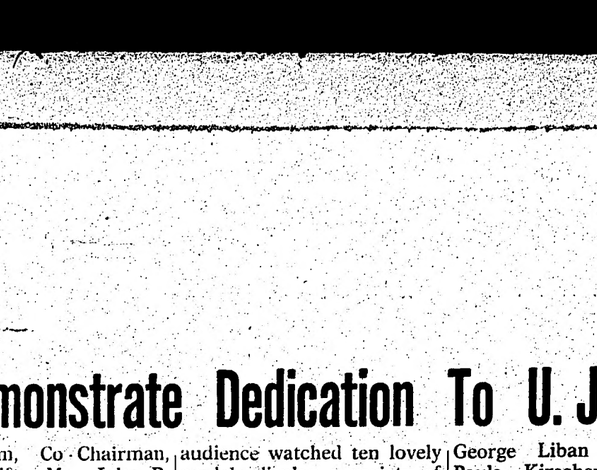
A showing of Italian Fashions by Federica completed the program. An appreciative audience watched ten lovely models display a variety of luxuriant costumes ranging from elegantly simple afternoon dresses, to breathtaking evening gowns. Theme of the fashion show was cleverly continued on the luncheon tables which were decorated by "Models of Models" beautifully fashioned by Mrs. George Liban and Mrs. Paula Kirschen. Toronto's favourite actress, Miss Toby Robbins, was a most able and gracious commentator.

Happiest woman of the day was Mrs. Samuel Gold, winner of the lucky draw, a head by Mrs. Dora de Pedery Hunt, well-known sculptress.

L to R Mrs. Mildred Sobol, Advisor to Special Gifts Mrs. Noel Zeldin, Mrs. J. Irving Oelbaum

L to R Mrs. Bert Godfrey, Co-Chairman, Crown Gifts Mrs. John C. Hopp, Mrs. Mark A. Levy, Chairman, Women's Division.

L to R Mrs. Samuel Z. Donnenfeld, Campaign Advisor, Women's Division Mrs. Carl C. Cole, Co-Chairman, Crown Gifts Mrs. Morris Wilson, Co-Chaiman, Special Gifts



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NORTH YORK PUBLIC LIBRARY

The official opening of the Bathurst Branch Library of the North York Public Library, 3170 Bathurst Street, took place on Sunday, April 8th, at 3:00 p.m. Dr. Murray G. Ross, president of York University officiated.

NEW FRATERNAL JEWISH ASSOCIATION

The New Fraternal Jewish Association held its first Annual Bazaar on Monday and Tuesday, April 9th and 10th, at 12 Viemount Avenue. There were valuable door prizes. Light lunches were served.

Proceeds were allocated towards community services.

NEW MOUNT SINAI HOSPITAL

The Volunteers of the New Mount Sinai Hospital met on Monday evening, April 9th, at Beth Tzedec Banquet Hall, where they depicted the many and varying roles of their group. This includes delivery and arranging of flowers, new baby pictures brought to mothers, gift shop cart and library cart, assisting with occupational therapy, escort services and receptionist duties as well as many other projects providing benefits to visitors and staff as well as patients.

For outstanding community work, through hospital service, 440 Volunteers were honored by the Board of Directors and the Women's Auxiliary of the hospital. In a period of eight years, more than a quarter of a million hours of service have been rendered in fifteen hospital departments carrying on twenty programs.

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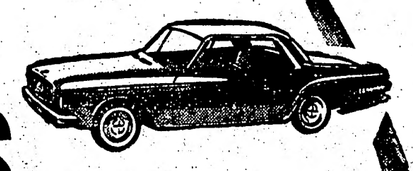

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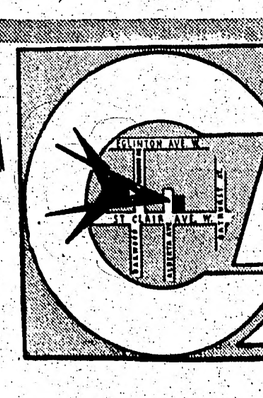

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Canadian Panorama

BY MORDECAI HIRSHENSON

Jack Mirsky

Torontonians now in their mid forties who went to the University of Toronto in the mid-1930's were shocked to read of the death of John Mirsky, 46, an Ottawa lawyer who spent his student years at University College (Honour Law) and Osgoode Hall.

He was one of identical twins and he and his brother Marvin will long be remembered in that college generation. Both active in college debating they delighted in song and dance roles in the annual fun-fest and satire that characterized the U.C. Follies, the classical college revue that produced such artists as Jackie Rae, and Wayne and Shuster. Serious students as well as fun-loving undergraduates, they were popular with student and faculty members alike. The stories are still told of how in pre-examination season one would take out a girl on a date and after ducking into the old U.C. residence on St. George St., the other would come out and take his twin's place with the girl to let him pursue his cramming — all this quite unknown to the unsuspecting "date"

And now he is dead of an automobile accident leaving a wife and two daughters.

Maclean's Raises The "Yellow Peril"

Just after Maclean's Magazine virtually devoted an issue to two success stories of Jewish refugee immigrants into Canada — the post war orphans and the wartime internees — the magazine has now printed a story to the opposite effect, about Chinese immigrants. The thesis of the article, by Alan Phillips, is that the Chinese Benevolent Association — a Canada-wide organization — exercises a sinister grip upon all Chinese in Canada, that in fact the entire Chinese community in Canada is nothing but a well-organized conspiracy against the Caucasian Canadian and is moreover a source of lawbreaking, crime and corruption.

Starting Charges

Alan Phillips goes into great detail about the ruses used by Chinese to effect admission into Canada. These, of course, are not surprising in view of the highly exclusivist and plainly racial laws Canada has had with the pronounced aim of keeping Chinese out (in fact, wasn't the law generally known as the "Chinese Exclusion law"?)

What is surprising to read in a Maclean's article with its reputation for fairness is the resurrection of the hoary old stereotypes about the "yellow peril". To quote the specific words of the writer:

"The ghetto preserves it. Many Chinese born in Canada speak only a few words of English. Even those westernized Chinese who live in Caucasian neighborhoods are tied to the ghetto by business and social contacts. Most live and die in its confines. Few vote. They are the most unassimilated ethnic group in the country — and not entirely because of Caucasian prejudice. The Chinese do not forget that their forebears were studying astronomy and algebra while ours, as their Empress Tzu Hsi said, "were swinging by their tails." Their interpreters are chatfans, "they who deal with the barbarians." Their children learn that Mandarin is the world's greatest language, with the greatest number of characters and the greatest number of people speaking it. Home, even to those born here, some district in southeast China. They never speak or write of themselves as Chinese-Canadians (except in their public relations handouts). They are the hua-chalo, sojourning or Overseas Chinese. They pay lip service to our government but it is their own they obey, their local Chinese government, the Chinese Benevolent Association."

This paragraph is the greatest concentration of sheer race prejudice seen in a reputable Canadian publication in many years. What Phillips is condemning the Chinese of Canada for, is that they do not overnight turn into model middle class Anglo-Saxons living in a tidy, polite society of suburbia, teen-agers, and all the paraphernalia of our cultural evils that most of us so often deplore.

The same kind of critical denunciation can be and has been written of Jews and most other religious and racial minorities. Mr. Phillips when he hears of Englishmen dressing for dinner in the jungle or when he reads of third generation Anglo-Saxons playing cricket in Argentina would think of these as showing the admirable traits of British persistency. Can he not allow the same privilege to some Chinese?

Can't Leave The Ghetto

At one point Alan Phillips refers to several Chinese who were fired from their jobs for talking to the police. "For a Chinese this is a calamity," he writes. "Outside the ghetto he cannot survive." Admitting this, how can then he be condemned for living in a ghetto? And who, one wonders, is responsible for him being unable to survive outside the Chinese ghetto? Surely not the Chinese!

Phillips makes numerous innuendos about Chinese involvement in crime, the drug trade and prostitution but nowhere does he make any clear link to back up his insinuations. As for his findings on the immigration racket, they should not be condoned, but his effect is undermined in the mind of the thoughtful reader by the highly biased context in which he places his story.

Perhaps the story on Chinese immigration deserved writing but MacLean's has not this time written the story that deserved to be told.

Mowat Chairman Of U. N. Association Drive

Mr. Robert Angus Mowat will be chairman of the forthcoming Finance Campaign for the Toronto Branch of the United Nations Association in Canada.

Mr. Mowat served as National Director of the Canada-Israel Association and as a member of the Canadian Institute of International Affairs and on the National Executive of the United Nations Association. He has lectured widely on subjects of international, social and religious significance. Last year he worked for the meeting of religions at Hart House.

The Toronto Branch, as part of the Canadian United Nations Association, works to promote peace through UNESCO, UNICEF, WHO, Freedom from Hunger, Declaration of Human Rights.

B'nai B'rith News

• **Armour Heights Lodge, B'nai B'rith No. 2016,** will conduct its annual installation of officers on Saturday, April 14th, at the Beth Tzedec Synagogue, 1700 Bathurst Street. The following officers will be installed:

Arnold Mandel, president; **David Robbins,** 1st vice president; **Walter Roberts,** 2nd vice president; **Albert Batcher,** executive secretary; **Meyer Shear,** recording secretary; **Albert Stal,** treasurer; **Mervin Lass,** chaplain; **Zigmund Lightman,** warden; **Herbert Sporn,** guardian; **Ben Swartz, Gerald Weinper** and **Albert Weinberg,** trustees.

• **North York Chapter No. 946, B'nai B'rith Women,** held its installation of officers for 1962-63 at a dinner at Peppio's restaurant, April 3rd.

Mr. Sydney Faibish was the installing officer, assisted by **Mrs. Sam Cass,** immediate past president. Those installed were:

Mrs. Morris Cappel, president; **Mrs. Al Fromstein, Mrs. Sam Gaffe, Mrs. Irving Greenberg,** vice presidents; **Mrs. James Gordon,** treasurer; **Mrs. Irving Siderson, Mrs. Winnie Rubinoff, Mrs. Harvey Bornstein,** secretaries; **Mrs. Marvin Blackstein,** guardian; **Mrs. Bill Weinstein** sentinel; **Mrs. Morris Goldberg, Mrs. Reuben Lerner, Mrs. Jack Manishevitz, Mrs. Oscar Savage, Mrs. Sol Reinblatt Mrs. Ted Shute,** trustees.

Mrs. Sol Nyman convened the dinner.

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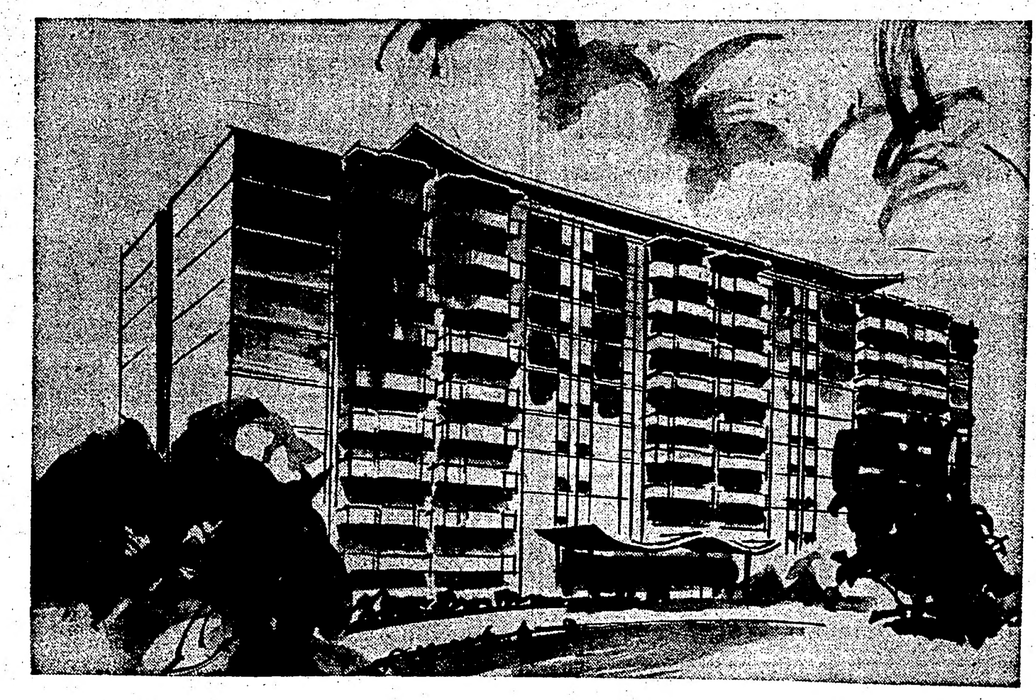

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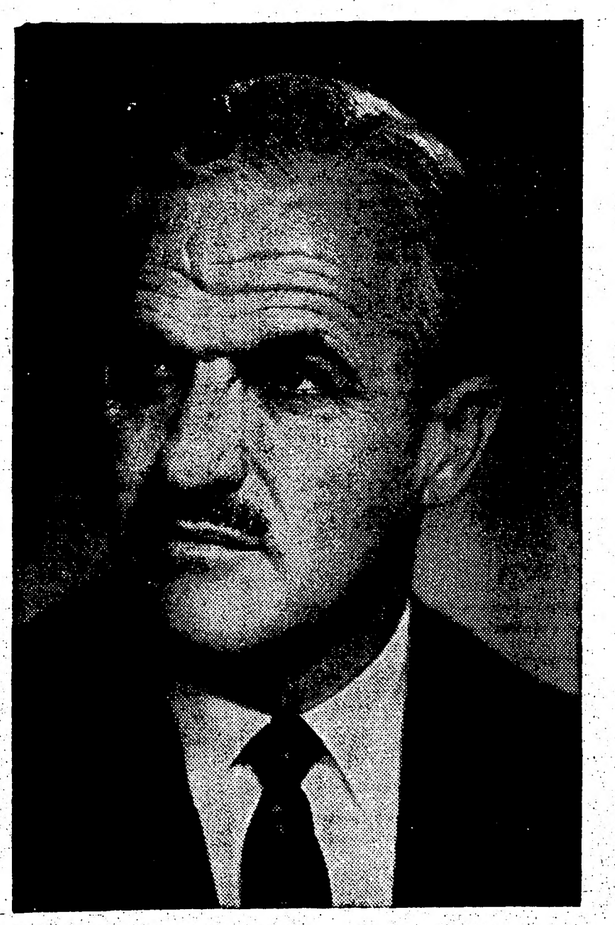
May this season which brought us our freedom in ancient times bring to all of us now lasting peace and contentment.

May your Seder table also serve as an enduring symbol of strength, courage, and alertness for all time.

Sincerely,

Ben Rosenberg



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ROCKEFELLER'S PROMISE

NEW YORK, (JCNS) — Governor Rockefeller has promised the American Jewinsh Congress in Albany that he will attempt to do something about liberalising the Sunday closing laws, and to take into consideration the case of Orthodox Jewish Merchants who used to close on Saturdays.

COHEN MORRIS passed away at the Toronto Western Hospital on Friday, March 30, 1962. Morris, dearly beloved husband of Rose Cohen and loving Father of Mrs. M. Glassman (Edith), 172 Cocksfield, Ida Cohen, 10 Wilmington, Mrs. L. Cohen (Kitty), 246 Viewmount, Mr. Edward Cohen, 136 Regina. 9 grandchildren, Michael, Marilyn and Samuel, children of Mr. and Mrs M. Glassman; Bernice, Shane, Randall, children of Mr. and Mrs. L. Cohen; Joel, Stephen and Howard, children of Mr. and Mrs. E. Cohen.
Funeral service was Sunday, April 1st at 12:00 noon at College Memorial chapel. Rabbi I. Aronoff officiated at the service.
Interment Kiever Podolier section of the Bathurst Lawn cemetary. Shiva - 10 Wilmington Ave., Apt. 205, Downsview.

TORONTO OBITUARIES

Birk, Mary. On April 5th, late of 25 West Lodge Ave.

Borenstein, Feige. On April 7th, late of the Jewish Home for the Aged.

Broderson, Leo. On April 5th, late of 356 Bedford Park Rd.

Friedlander, Sarah. On April 7th, late of 3871 Bathurst St.

Glatt, Harry. On April 3rd, late of 316 Dovercourt Rd.

Goldstein, Reuben. On April 8th, late of 219 Palmerston Ave.

Kaplan, Jennie. On April 1st, late of 30 Forest Ridge Drive.

Levine, Peter. On April 6th, late of 101 Luke St., Oshawa.

Martin, Joseph. On April 7th, late of Timmins, Ont.

Meyer, Jenny. On April 6th, late of 19 Flanders Rd.

Smith, Rose. On April 1st, late of 392 Aylmer St., Peterborough.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Marin, Sonia. On April 7th, late of 660 Eglinton Ave.

Services arranged by College Memorial Chapel, 331 College St.

Dov Beer London

Prominent Hassid Dies

NEW YORK, (CJN) — Dov Beer London, 61, native of Cracow, Poland, suddenly succumbed to a heart attack last Monday.

A linguist with an extremely cultured personality, the late Mr. London was beloved by all who knew him, especially those in Hassidic circles.

Each Hassidic Movement has a "court", and in the Bobov court London was referred to as the "foreign minister of the Bobov, Hassidic Movement."

Besides his widow, the deceased leaves several children, one of whom is a professor at New York University.

Last Tuesday the body was flown for burial in the new town of Kiryat Bobov in Israel.

REBBE URGES INCREASED USE OF SHMURAH MATZOH

NEW YORK, (LNS) — Use of Shmurah Matzoh for the Passover holiday by more Jewish families, has been urged by the Lubavitcher Rebbe, Rabbi Menachem M. Schneerson.

"Shmurah", which means "watched", describes these Matzos because the wheat used in their baking is carefully protected against any contact with water, from the moment of harvest on. Water would cause leavening and thus disqualify its use on Passover.

Shmurah Matzos, baked by hand under scrutinizing supervision, avoiding any possibility of leavening during the baking process, are round in form.

The Rebbe, as in past years, has called to all Rabbis and spiritual leaders to supply members of their congregation and community with these hand baked Matzos for at least the "kazais", the minimum amount of Matzoh required by Jewish Law to be eaten on each of the first two nights of Passover.

ITALY

COMACCHIO, Italy (JCNFS) — A considerable number of counterfeit Italian coins of five and ten lire have been confiscated by the police on Saturday in the region of Comacchio near Ferrara. The coins had a swastika engraved on one side. An investigation was ordered by the authorities to find the culprit.

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Chief Rabbi Of France In Moving Appeal To Algerian Jews

PARIS, (JCNS) — In an appeal to Algerian Jews made by Dr. Jacob Kaplan, Chief Rabbi of France, on behalf of the French Consistoire and the Rabbinate, Dr. Kaplan condemned "those trying to arouse the communities in Algeria against each other, by involving them in reprisals hitting innnocent persons."

The appeal, while admitting that hundreds of thousands of people are facing anguishing problems, stated that everything would be done to hasten a necessary reconciliation. The communities, said Dr. Kaplan, must in their mutual relations, translate into acts the respect of life and human dignity, the respect of justice and love for one's neighbour to which they were bound by their monotheistic creeds.

Meanwhile, it was learned that many Jews were among the European population besieged in the Bab El Oued quarter. At least five Jews were killed on Monday during the demonstration which took place in Algiers to protest against the siege.

Behind the scene efforts to induce an Algerian Jewish personality to join the Algerian Provisional Executive ended yesterday in failure. The Executive, which will begin its work at the end of the week, includes nine Moslems and three Europeans of French origin, the French radio announced this morning. The O.A.S. has threatened to kill any European, or Jew who agrees to serve on the Executive.

EXTRADITE ISRAELI STUDENT MURDERER

SAVING ERA LURIA

PARIS, (CJN) — Lawyer Andre Blumel, the former President of the French Zionist Federation, had little hope that he would be able to prevent the extradition to Belgium of his client, Era Luria, wife of the young Israeli medical student suspected of the murder a fortnight ago of a Belgian diamond merchant.

According to police, Shimon Luria has been cooly indifferent all along and has refused defence counsel. A lawyer will be chosen for him by the authorities.

Not Seen Each Other

His sole interest seems to be to clear his wife, who, he repeatedly asserts, is not only innocent, but unaware of the murder to which he has allegedly confessed. The couple have not seen each other since their arrest last week.

The Israel Consul-General, Mr. Raphael Migdal, saw Mrs. Luria in the Fresnes Prison hospital room where she is detained. His request to see Shimon has not yet been granted.

After spending an hour with her, Mr. Migdal said she appeared to be a particularly decent girl caught up in a tragedy beyond her understanding. She weeps all the time and dreams aloud about being back in Tel Aviv with her parents.

She did not ask about her husband, though she alluded to his past activities, such as his work in his laboratory, as the doings of a somewhat deranged person to whose will she had been subjugated.

The Consul-General brought her books, but she sent them back, saying she had no patience to read. She did ask for toys for her five-month-old baby, however.

DIAMOND MERCHANT PLANNED TO SPEND PASSOVER IN ISRAEL

HAIFA, (JCNS) — Mr. Herman Meitles, the Jewish diamond dealer murdered last week in Antwerp, was prepared to spend Passover in Israel. In a letter sent to his cousin, Mr. Joseph Frenkel in Haifa, he informed him of his planned visit with his family. Mr. Frenkel is an official of the Agricultural Settlement Department of the Jewish Agency.

Mr. Frenkel received the letter ten days ago. In it Meitles told him he had booked to spend few days at the luxury Dan Hotel in Tel Aviv, and then to leave for Haifa to spend Passover with his cousin's family.

The Meitles and Frenkel families both came from Lodz, in Poland.

HUMAN RELATIONS

Sisters' Squabble

DR. ROSE N. FRANZBLAU

QUESTION: There is a great deal of tension in my family. My own mother holds me to blame.

My only and older sister, 38, who has always lived with and supported my mother, got engaged to a wonderful fellow in January. He is 50 and a widower, no children. I had wanted to ask them up to my apartment for dinner when they got engaged, but unfortunately I had to have it painted, and I thought I had better wait until everything would be straightened out.

I finally got around to inviting them to dinner for last Saturday night. I extended the invitation through my sister. He asked her who would be there. She told him my mother, my two children, my husband and the two of them. He hinted to her that it would be nice to invite his sister and her husband, too.

Unfortunately, my youngest child got sick and I had to cancel the dinner party. I was a bit annoyed, to say the least, that he hinted about asking his sister, too. My mother feels he was right.

He mentioned to my sister that he has never been up to my home. He made it sound as if I'm slighting him, which I'm not, or don't mean to.

I told her that she doesn't need a special invitation to my home. She feels I should ask him myself. I don't agree.

I can't see myself calling him to apologize. I have done nothing wrong. This man, it seems to me, is standing on ceremony.

ANSWER: When a close member of a family becomes engaged, relatives and friends, to show their joy, often give special parties and get-togethers. The material gifts which are given are much less important than the gift of sharing the happiness of the beloved relative, and showing her that it is enriching the lives of those close to her.

Sometimes people stand on ceremony in order to avoid doing what they should do.

They may be envious or may not wholeheartedly rejoice in the happiness of their relative. All kinds of reasons are then found for not planning such celebrations or following through on them.

• • •

Along with gratitude to your sister for living with and caring for your mother, you must have felt some guilt, too, for the deprived life she was leading. You may also have felt at times that she stayed single because she had to support and look after your mother.

It is also possible that some of the eligible men she met did not want to acquire a mother-in-law along with a wife.

Now, at long last, when she has found this wonderful man and can look forward to fulfilling herself in love and marriage, she has a right to expect that her own family will be joyously accepting of her new and upcoming status.

It is a sign that her fiance is a mature and loving person, accustomed to good family relationships, that he wants his family to meet your family. It is as much a compliment to you as it is to your sister. He undoubtedly approves of your family and wants his family to accept all of you, just as he wants your family to show their acceptance of him.

• • •

Actually, it is you who are standing on ceremony. It should not have been necessary for him to suggest that his sister and brother-in-law be invited. This idea should have originated with you. It must be rather embarrasing to your sister and also to him to have to make explanations to his family.

There are people who have to have everything in perfect order before they can entertain or give of themselves. Anything less than a perfect setting means displaying their weaknesses and inadequacies

Of course, such reasons are usually rationalizations to cover up a basic reluctance to do or to give anything.

Your sister's coming marriage may represent to you a loss of status because she has now achieved equal status. You may also not be too happy about the possibility of assuming some responsibility for your mother, which you never have done until now.

Your sister is absolutely right in insisting that you should extend the invitation directly to her fiance as well as to those members of his family whom you should include. If she and her fiance were to drop in at their convenience, without an invitation from you, you would find it very annoying and consider it bad manners and an intrusion on their part.

To extend a verbal apology will not correct the situation or make anybody feel better. Your acts rather than your words can dispel the tension.

If you really mean well, you will do well. Call your brother-in-law-to-be and his close relatives and invite them over as soon as possible for a family celebration to honor and welcome their coming marriage. This kind of ceremony, you can well stand on.

Matchmaker

QUESTION: Fortunately for me, the nature of my problem is not my marriage—it is my mother. Her problem can be summed up as middle-age boredom.

I have suggested that she cultivate a hobby, find new interests, etc. However, when I offer these suggestions she becomes very annoyed with me and tells me to leave her alone. Her contention is that she has neither the energy nor the money to do anything. I will admit that she may not be a very strong person, but neither is she sickly or incapacitated.

The only subject that interests her and calls forth any degree of enthusiasm is matchmaking, and she "specializes" in second marriages, probably because she herself remarried a few years ago.

Are there matchmaking agencies that employ clerical help? She could earn money and this might be work she would enjoy doing. She lived with me and my husband until she remarried.

ANSWER: Perhaps the problem is not your mother's "middle-age boredom" but your own "coming-of-age" guilt.

To many young people who get married, the exclusion of the parent from the new way of life becomes a source of inner anxiety. Even though the middle-aged mother makes no demands on her grown daughter, the daughter may still feel that she has deserted her and is not being as daughterly as she should be.

• • •

Sometimes the reverse is seen. The mother's remarriage is seen as an act of disloyalty to the child and to the memory of her beloved father. It is interpreted as a desertion of him, as well as of the children of the first marriage. The resentment which the child feels is sometimes expressed in criticism of the new mate and in a lack of acceptance of him.

But sometimes it is expressed, paradoxically, in an over-concern for the parent who has remarried. The child may hover over the parent as if she were the child and treat her as if she needs guidance on how to behave with and to the new mate, and how to fill her time with worthwhile activities and causes.

Perhaps, also, you worry and agitate about your mother because you feel you are not doing enough for her. When your mother tells you to leave her alone and not make so many suggestions, she may really be saying that you are leaving her alone too much.

She may also feel that now that her husband supports her and has relieved you and your husband of financial responsibility, you might be more helpful and generous to her than you are She may have had to give up certain items or activities that she enjoyed while living with you When she tells you she hasn't the energy or the money to be active, she may be saying that a little help from you would give her more freedom to move about and do the things she likes to do.

It is not clear whether your suggestion that she work for a matchmaking agency is intended to fill her time or to have her earn money. If she is not very strong, a full-time job, no matter how interesting, along with running her household and caring for her husband, could become an unbearable burden for her.

• • •

In the maches she arranges, she is "in business" for herself and is her own boss. Nobody dictates to her or tells her what to do. She must derive a sense of genuine importance and feel she is really doing good when she arranges these matches for others without pay and without portfolio. This also testifies that the marriage to her present husband must be a good one.

For her to do clerical work or to be paid for her part in the matchmaking would be to demote her and to take away her sense of importance.

When she acts as if she were bored, it may be in reaction to the boredom you show when she talks to you about what she does or does not do.

Asking her occasionally to help you with your home duties, your entertaining, or with your children might make her feel more needed and wanted Spending time with her doing things you both enjoy would also make her feel more appreciated.

She wants to be with you and your family somewhat more, and perhaps to have her and her husband included as a couple in your activities and parties. The gift of unsolicited suggestions can only make her feel more lonely and more unworthy.

(Copyright The Canadian Jewish News and The New York Post)

Remember: "Strictly Vegetarian" does not mean "Kosher for Passover." Our year 'round advertising of certain Heinz Vegetarian Varieties has stressed the words "*made without meat or any meat ingredients.*" Never did we mean to imply in these advertisements, of course, that any Heinz Varieties are usable for Passover. But just to make doubly certain that there is no misunderstanding, we publish this, our annual pre-Passover statement. Heinz Meatless Varieties are "chometz." Yes, "chometz"! Happy Passover, everybody!

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THE CANADIAN JEWISH NEWS • Section Two • Features • Stories • Arts • Letters
Friday April 13, 1962

ONLY IN AMERICA

By HARRY GOLDEN

My Opinion Reconfirmed

Some years ago, in these columns I ventured the opinion that the best day to die was Monday. That way, the bereaved can make all the arrangements with proper respect since they can feel secure about the free weekend.

Only recently did I come upon still more information which leads me to believe this statement is as profound an observation as I have ever made.

In New York, the Chauffeurs Union made its demands for a five-day Monday to Friday week eliminating Saturday and Sunday funerals. So serious a demand was this with the threat of a strike in the offing, that the state and city governments immediately intervened in the arbitration proceedings and got a month's leeway to consider the problem.

The Motor Hearse and Car Owners Association for whom the chauffeurs work took a large advertisement in the newspapers in which they said in part: "It is unfortunate that the grief-stricken families of our city have become pawns in this serious controversy."

The pawns are those who do not die on Monday.

The Latest From The Holy Land

In the universities around Israel one notices more and more African students. One sees them walking through the halls of the Hebrew University and the Weizmann Institute, textbooks under arms, talking animatedly to Israeli colleagues or fellow-students—in Hebrew.

The supermarkets have begun to proliferate. There are places in Israel which remind you of the suburban shopping center in Great Neck, Long Island or Gastonia, N.C. The Israelies love the idea of a supermarket and there will be dozens more of them within the next few years. The first supermarket in Israel was opened only three years and immediately it confused the criminologists. For Israel had no laws to punish the supermarket shoplifters.

One lady who had stolen meat from a Tel Aviv supermarket was brought before Judge Ben Chanoch. The judge understood people who stole money but he had never encountered anyone before his bench who stole food. He was prepared to be lenient. He asked the offender if she had stolen the meat to help support someone. "Yes," replied the lady quickly, "this gentleman," and she pointed at her lawyer.

Shimon Dzigan, one of the great Yiddish actors in Israel recently returned after a trip to America. Sadly he told his friends that the Yiddish stage in America is nearly defunct. Some of the old folks, he said, are able to entice their children and younger relatives along to a performance but then only laugh at the sight gags. The humor of the language is lost except upon the elderly.

Even sadder he went on is the truth that the old-time Yiddish theatre is dying in Israel. The Israeli youth doesn't get the joke.

Perhaps it is just as well that the youngsters don't understand this humor and don't see its point.

But what the Israeli actor does not know is that the dialect gags and the old immigrant jokes have no meaning today. Humor, laughing at oneself, must be based on fact, otherwise it is pointless. It is not funny. Time and the mobility of our democracy have combined to invalidate much of the jokes, the dialect humor of the immigrant.

You cannot tell a dialect story today and make it stick when the fellow has a son at Princeton and a daughter at Radcliff.

The Peacock Principle

Years ago, when I was young, men never appeared in advertisements, with one exception. That exception was the man in the Arrow collar. The phrase, in fact, became part of the language: "Handome as an Arrow collar ad" was common parlance. Any man that ever posed for these ads could never have been more that 22 years old.

In any other ads, if men appeared, they were only in silhouette or in the dark shadows and all you could tell from their expression was that they adored the lady in the picture.

But the ads are filled with men today. Madison Avenue has learned that men are as narcissistic as women. This is what I call the "Peacock principle" of advertising. The "Peacock principle" if properly applied to the society as a whole indicates we are becoming Babylonians in our love of indolence.

Some years ago, a lingerie manufacturer found a special key to zoom his sales by advertising. Instead of simply photographing a woman in lingerie, he had a woman photographed who was looking at herself in a mirror. He had discovered that women buy lingerie not for any functional purpose or to make themselves attractive to husbands but to look at themselves in the mirror.

The male peacock is the bird with the pretty feathers and so eventually Madison Avenue got around to applying the same sales techniques to men. They appealed to a man's vanity.

But today in the ads, the men are no longer young. All the men look trim and fit but they are nearer 40 than 20. Perhaps it is simply a cold-blooded realization that men nearer 40 have more money than men nearer 20, but I myself do not wholly subscribe to this.

I think advertising often tells us the obvious truths about ourselves. We know from interviews and panel discussions and lectures by educators that the young college graduate today is interested in the job that will give him the best retirement benefits. Young men don't want to build bridges, they want to sit in the Miami sun when they are old.

The men in the ads all look as though they are luckily retired. The next step I am sure will be to include fat fellows and short fellows and un-lean and un-tough fellows.

It all proves we don't worship youth as much as we think we do.

Stanley Isn't Happy

Traveling around the country lecturing I get to meet all sorts. And the more of the sorts you meet, the more you meet the same people coming and going. Over and over, in California and New York, Miami and Charleston, Bangor and Scranton people say the same things.

At the home of the program chairman in one of the midwestern cities, the hostess interrupted pleasantries to tell me about her son. She said, "Stanley isn't happy." Stanley is 14 years old and dressed beautifully and even has the luxury of weekly manicures.

"That's the best news I have heard all day," I told my hostess. "Stanley isn't happy. Does Stanley have his own bed to sleep in? Does he have to share a bed with two brothers? Does he have to sell newspapers? Does he have enough to eat? Does he have to contribute to his share for the support of the family?"

But Stanley is unhappy. There are Stanleys multiplied by the hundreds of thousands. Yet their parents worry that they are not happy. Not only are the Stanleys unhappy, but their parents feel they aren't getting the best education possible and on top of which no one understands kids any more.

We Americans are child-oriented. Because we are unhappy, we imagine children must be unhappy. Happiness is a word bruited in the television commercials and the advertising columns and we imagine there must be a way to buy it. If one has a Waring blender and a two-car garage with three cars in it, one imagines that one ought to have happiness, too.

Now I am not one to insist that children laugh and smile all the time. There are indeed attendant worries growing up. But as someone else once wisely said, "It is only in middle age that one understands the folly of youthful worry and what good does that do for you."

Stanley has everything, his own bed, all the latest styles of sport coats and even his own car. But all over America I hear "Stanley isn't happy," which should give us a few clues.

Fifty years ago you never heard parents discuss their children in terms of "happiness." They said, "Stanley is doing well in school," or "Stanley has a new job," or "Stanley has just been promoted." That is why I laugh when this mother said, "Stanley isn't happy." Stanley would be a lot less unhappy if his mother stopped asking him if he's happy.

Paul Robeson And The Soviet Union

A small item in the papers said Paul Robeson is about to make a Russian movie. My thoughts wandered back to the time when I was on a Scottsboro Boys Committee and Paul Robeson spoke at one of our meetings. He was a good speaker and the audience was sympathetic but I remember worrying because he seemed to have so little humor in him and I could feel the terrible bitterness in his words.

The grandson of a slave, Paul Robeson recorded the highest scholastic marks in his class at Rutgers University. He was also an All-American end in his senior year on Walter Camp's football team. His voice was not only mellow, strong and significant, but he was also a great actor.

I can remember hearing Paul Robeson at a concert in the old Hippodrome. He gave an encore, the American folk song, "Shenandoah." I have never seen an actor or a singer so touch his audience, so command it, as Robeson did that night.

Paul Robeson scaled the heights. What happened? Was it his inability to get a room at the Henry Grady Hotel in Atlanta that embittered him? Perhaps.

The tragedy of Paul Robeson is that he could have done so much to enrich the American world of music and art. He could have done even more for his fellow Negroes. When Paul Robeson spoke out against the United States because it made him a second-class citizen despite his gifts, he did not take in account that he was also speaking out against his closest American friends and allies—Jefferson, Franklin, Emerson and Thoreau.

James Baldwin, the great novelist, says in his essay on Richard Wright, another Negro novelist, that Wright was the most gifted Negro of his decade but he had to "escape." Baldwin himself has come to the conclusion that for the American Negro there is no "escape." Richard Wright I believe went to Paris, not the Soviet Union, and as far as I know, never spoke out against the United States. No matter what the Soviets offer him Robeson can only be wretched in Russia.

It is hard for us to judge men; harder for us to look into their hearts. But the great struggle of the Negro for equality in the last 15 years would have been immeasurably helped by such artists as Richard Wright and Paul Robeson. The struggle, after all, is here and it is a shame that a man of such gifts as Paul Robeson decided not to participate in it. Certainly no Russian audience will ever respond, as did those thousands at the old Hippodrome, to Paul Robeson's encore—"Shenandoah."

(Copyright The Canadian Jewish News and Harry Golden)

A CJN EXCLUSIVE

PEACE WITH THE ARABS - WHEN?

By GERALD SPARROW

Mr. Sparrow is an English journalist broadcaster, and author of books on the Middle East.

There is much to be said for peace, something to be said, if great principles are at stake, for war, but nothing to be said for a "state of war" that is dangerously explosive, economically disastrous, and the constant cause of human unhappiness. Such a "state of war" still exists, today, between the State of Israel and her Arab neighbours. Has not the time now come to forget animosities and look facts in the face? What are the facts?

The State of Israel exists. It is not "Israeli occupied territory" as certain Arab maps show. The State will continue to exist, partly because the Jews have proved that they can fend for themselves, economically and strategically, and partly because it is inconceivable that Britain or the United States would "allow" the liquidation of Israel.

The Arab States will continue to exist and grow stronger, for, in spite of recent set-backs, an Arab Commonwealth will, in one form or another, be realised. The million odd refugees, all Arab, still exist, more than half of them in the large camps in Jordan — Zerqua, Amman, Jerusalem, Irbed, Hebron, and Jericho. The number tends to increase at least on paper, for though all births are reported, owing to the ration card system deaths are often concealed, the refugees having developed secret means of disposing of their dead.

The Jordan-Israeli border is the cause of much frustration and unhappiness with both Arab and Jewish families artificially divided by this monstrous partition.

The tourist trade is damaged by the absurd position of passports and visas; and the whole trade of the Near East, is permanently strangled by business accounts having to be either Israelis or Arab.

These are the facts, but, far greater than even these, is the ever present danger of future war, not only between Arab and Jew. The Soviet Union has close links with Iran and Iraq. Britain and the United States have close ties with Israel, Jordan, and the Lebanon. All would be interested, and, possibly, engaged in any conflict that might, in a moment, break out.

In a recent Television interview I put forward the view that the time had come to end this absurd and dangerous situation that has no relation to the facts. I even suggested that the first tentative moves have been made. I did this because, in recent journey's to the Near East, I have been convinced that the leaders are not now thinking in the terms that they were even two years ago. Certainly the views of King Hussein of Jordan, are by no means adamant, and I believe, though it might not be admitted, that other Arab leaders are beginning to review the situation in the light of the facts.

What should be done to bring about a rational settlement? The first prerequisite is to forget the past. Hatred is the most frustrating, expensive, and derogatory of the emotions. Unless this is achieved there can be no good will, and so no settlement. The second step would be for an impartial party to inquire just how many refugees now wish to be resettled and where they could be resettled. It should not be forgotten that some of the refugee camps, for instance in Amman, show signs of becoming suburbs of the city to which they are attached. Jordan, in a gesture of genuine generosity, has given all the refugees Jordanian nationality. It may be found that the problem is but half the problem we had supposed.

The third essential is to raise the money necessary for fair compensation to the refugees. This should be forthcoming. It might well pay Israel to contribute on a large scale to secure a settlement, and the funds available would not have to come exclusively from Israel. The great powers have an interest, a cogent oil interest, in Near and Middle Eastern peace. The United Nations would save a large Unrwa grant annually and should contribute to a lump sum settlement. The money should be forthcoming from at least three great sources.

Land for the resettlement of the refugees is a difficulty that can be overcome. If the money is there for irrigation, the land is available for cultivation, in Jordan, in Syria, in Israel, in the Lebanon and elsewhere.

The first Statesman, Arab or Jew, who comes into the open and advocates peace now is going immensely to increase not only his own stature, but the prestige of his people.

It is not true that Arabs and Jews are natural enemies. They have much in common and lived together in friendship for centuries. What is needed is a dynamic approach by the interested parties themselves, sweeping away the petty pride and desire for revenge that have, up to now, stifled any move towards peace and reconciliation.

Fairly recently I walked along the Jordan-Israeli frontier, watching the armed men of each State go on their routine march up and down the line. The five strands of barbed wire stretched over their wooden base reminded me of my days in a Japanese prison camp with all the horror that that kind of life implies. I spoke to a father whose two sons lived and worked across this dreary, tragic barrier. I was deeply stirred and promised myself that I would take every occasion that presented itself to advocate the end of this sterile and satanic "state of war" which can bring nothing but harm to Arab and Jew alike — and is fraught with danger for the whole world.

(Copyright The Canadian Jewish News and JCNFS)

DATELINE:

THE WORLD

• Interesting to note is the young **Japanese Jewish** couple now touring the United States. They are **Mr.** and **Mrs. Hiroshi Okamoto.**

Mrs. Okamoto, a graduate from Miyagi Gakuin Women's College, formerly was an interpreter for the American Cultural Center and was in charge of Women's Programs for Japanese Women's Organizations from 1951 to 1954. Until 1958, she had worked for the book programs section of United States Information Service under the American Embassy.

Mr. Okamoto, a student rabbi, is in his fourth year in the Rabbinic Department at the Hebrew Union College-Institute for Jewish Religion, under the Scheuer Interfaith Fellowship. He will be ordained in two years. Okamoto is a graduate from the Imperial Naval Academy of the year, 1945. He has a bachelor's degree in English literature from the Meiji Gakuin University and studied comparative literature at Sophia University in Tokyo.

• As far as making **latkes** (potato pancakes) is concerned, it seems as though Israel is more progressive than we. They go a step further in prepared batter. Real potato **latkes** are in a tin, ready for parties or just the family. Just open the tin from both ends, push one end, and slice the solid batter off in suitably sized patties. Fry it as you would your own batter. The mix has everything in it: potatoes, flour, fresh eggs, salt, spices, etc.

There's no place like Israel for easy living.

BOOKS & MEN

HOW MUCH DO WE REALLY KNOW

By BERNARD BASKIN

"ADVENTURES OF THE MIND (Second Series) From the Saturday Evening Post." Edited by Richard Thruelsen and John Kobler, Knopf. 654 pp. $6.50

Provocative quotations are calculated to fire the imagination, stimulate intellectual curiosity and set the brain to work. The statements and attitudes presented in the next paragraph are from a varied but seminal group of forty essays that first appeared in a popular American magazine, now anthologized as "Adventures of the Mind." An initial series of these essays appeared in book form a year or two ago.

John K. Galbraith — "The charm of war has always been greatest for those whose role was to observe it from a certain distance;" Owen Barfield — "Amid all the menacing signs that surround us, the one which fills thoughtful people with the greatest foreboding is the growing sense of meaninglessness;" George W. Corner — "To involve another human being in the powerful emotional tensions of sex without regard to the other's welfare and lasting happiness is indeed immoral;" Gerald Holton — "By losing contact with even the elementary facts of modern science our intellectuals, for the first time in history, are losing their hold on understanding the world; "Morris Kline — "Our world is to a large extent what mathematics says it is;" Stephen Spender — "From now on, each of us has to double the certainty of his own death with the possibility of the death of civilization;" C. P. Snow — "Since the gap between the rich countries and the poor can be removed, it will be. If we are short-sighted, inept, incapable either of good will or enlightened self-interest, then it may be removed to the accompaniment of war and starvation, but removed it will be. The questions are how and by whom:" William Snaith — "It would be tragic if art, that godlike language by which man has been able to transmit to man truth and beauty, should become a mystic ritual open to only a chosen few... Communion with and enjoyment of the art of his time are being denied to man; art is becoming an instrument of alienation;" Stefan T. Possony — "The Communists are trying to entrap us by the words we like best. They are attacking democracy where it is weakest: in its predilection for wishful thinking."

These disparate and far-ranging quotations — and they could be multiplied almost without end — are taken from essays that are about eleven or twelve pages in length, written by expert and knowledgeable authorities in the world of science, the arts and the humanities.

Obviously, these papers are not meant to be definitive or all-inclusive. It is remarkable however, how the meat and core of most matters can be presented in short compass without superficiality or false emphasis. The importance of this compendium of facts, ideas and musings is the opportunity it provides the literate layman to discover what is happening in areas of thought and endeavor that are beyond his reach and ken. Knowledge of the universe and of man is growing at a bewildering rate of speed. To gain some inkling of and feeling for the scope and content of this knowledge explosion is the prime purpose of this useful book.

With few exceptions, the essays are non-technical, lucid and coherent; they open up new vistas of insight and awareness. For a majority of readers the most helpful of the essays are those that deal with scientific matters — biology, astronomy, physics, mathematics, etc. — but none of the contributions are without interest and all of them can inform and delight.

There is a small but select bibliography after each essay and splendid — often surprising — photographs of the distinguished contributors.

YIDDISH POETRY

By JACOB GEWIRTZ

The Golden Peacock. By Joseph Leftwich. Yoseloff.

The four centuries of Yiddish literature spanned by the wings of "The Golden Peacock" have virtually been eclipsed by the events that have transpired since this anthology first appeared in 1939. Not that those first four hundred years suffered any lack of tragedy, but a balance between joy and sorrow had always been maintained. Pogroms, outrages, and natural disasters were more than matched by the ecstatic joys of Chassidism, the smell of newly baked challah on a Sabbath eve, the shy innocence of young newly-weds, their martial destiny prearranged in heaven (but not without mortal assistance).

The utter finality of the "final solution" left no room for traditional Yiddish optimism. This is reflected in the eloquently simple verse of Isaac Katznelson, the Hebrew poet, who in the remaining days of earthly life in a Polish ghetto reverted to **mamme los' i:**

FIERY FURNACE

"Jews will no longer die! There
are no Jews left to die!
And no Jew will be born, for there
are no Jews left to give them
birth.
There will be no more poems
written by Jewish poets.
Jewish life is dead, with all its
joy and sorrow, with all its
worth".

Even, however, in the fiery furnace Yiddish poetry flared into a multi-coloured hue. Despair, disillusionment, loss of faith vengefulness, are all honestly represented in this anthology, but so too are to be found saintliness heroism; filial devotion, mother-love, and faith purified in the terrible crucibles of Auschwitz and Belsen.

Like the first edition, this one is divided into sections based on the national backgrounds of the poets, except for the women who in true Chassidic style have their own compartment. The largest section is reserved for the Americans (none of whom are native-born).

By far the most tragic group are the Russians, including Markish, Feffer, and Kvitko, who survived war and Hitler only to be struck down by the treacherous Stalin when they were no longer needed to stimulate the Jewish war effort. A touch of irony is added by the inclusion of Itzik Feffer's eulogy of Stalin.

There is much that commends this anthology to the reader, not the least of which is the able translation. Yiddish with its own inimitable, earthy lustiness and lyricism is difficult to translate. How much more difficult then to translate Yiddish poetry! It is no wonder that this is one of the few good anthologies of Yiddish poetry in the English language.

Don't expect any Byrons or Shelleys in this volume. And there are some rhymes that are just not poetry. That is not Mr. Leftwich's fault. Taken as a whole, however, "The Golden Peacock" is a remarkable accomplishment for it captures for all time the spirit of a people and a way of life that are gone forever.

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Quebec Woman Describes Her Voyage To Holy Land

By RIFKA POLLACK

...ABOUT THE WRITER:

Mrs. Rifka Pollack has achieved much of which to be proud. Born in Poland, she emigrated to Canada with her parents in 1907 and settled in Quebec City. With her husband, she is founder of the Pollock Department Store in that city.

Mrs. Pollack did much for refugees in Quebec and the Maritimes. She established the Rifka Pollack Children's Hospital. She sponsors student scholarships in Canada and Israel and, through her leadership, has guided others to grant gifts whereby Laval University has benefited.

Mrs. Pollack is a member of the International Curling Clubs. She is one of eight women who represented Canada in the curling contest recently held in Scotland.

During Princess Alice's visit to Canada and Quebec City, Mrs. Pollack, in recognition of her work during the war, was chosen by the Queen's Guild to escort the Princess.

Mrs. Pollack is also past president of Hadassah in Quebec City, past president of Quebec Synagogue Sisterhood.

Mrs. Pollack is a mother and grandmother.

On August 29th, in the year 70 C.E. the Second Jewish Commonwealth was destroyed by the Romans. Jews had become wanderers on the face of the earth.

Since then, when praying, they would face at all times Eastward, toward Jerusalem. And, despite all difficulties, sought to forge a link with the Holy City.

This past summer, I was privileged to go to Israel. I landed at Haifa, and then travelled by limousine to Jerusalem. This ride will live forever in my memory. I could hardly believe that at last I was in the State of Israel, and on my way to the most historic city in all the world. It is a thrilling experience to behold the new Israel, so rich in impressive sights and so great in its achievements since the establishment of the state, only a little over 13 years ago. Here a war was fought and won. Here a new army, navy and air force were patiently created. Here is a land which has succeeded in the past 13 years in absorbing over six-hundred-thousand immigrants. Here is a place where people have learned the art of sharing sharing food, pleasures, clothing. Here is a land where relatively more building activity is to be observed than in any other country in the world.

* * *

Everybody seems to be doing something. Labourers are clearing the land, removing stones. Men and women are working in the fields. Employees are streaming out of factories. Women in large numbers are to be found in the professions. They are doctors, pharmacists, taxi cab drivers, workers in the field and soldiers in the army. One is struck by the hundreds of little houses that are now studding the land, these being homes for the new-comers, for the refugees.

* * *

These refugees, after being registered and examined physically, are placed in transit homes, colonies or schools. If a person does not work, that person has no bread to eat. Of course present-day Israel has rough spots. What can we expect from an infant State? Surely we must be patient and not too critical. One thing sure, so remarkable are the achievements already made in the land that only the word miracle can explain it all.

One of the agitating questions facing the Israeli population is that of economic balance. One can easily see the reason for this, as a small state like Israel had doubled its population in the past three years. Moreover, all these immigrants came from the concentration camps or from countries where they were deprived of their belongings before leaving. All these people have to be cared for, sheltered, fed and provided with work. In spite of this, you very seldom find a person complaining about the situation. New immigrants are happy, considering Israel their own home, where they can live freely and without any fear.

I should like at this time to discuss one phase of Israeli life, the "Kibbutz". One of the remarkable phenomena of Israel is the Kibbutz. It came into being out of economic necessity, and out of social and national idealism. This communal settlement is an original contribution of the Jewish homeland to the farmer reform. The kibbutz is a large working family with equal standards of living for all. No money is used in the internal commerce within the settlement. Each works according to his ability and within the framework of the general plan devised by all members. There is equal allotment of living quarters and a common kitchen.

* * *

The most striking and most important building in the Kibbutz is the Beth Yeladim, the children's house. The children of the Kibbutz are under the care of expert nurses. Twice a day, during luncheon and recess, after working hours before dinner, the children spend time with their parents. These communal settlements constitute the backbone of the Israeli economic life of today. The majority of these are self-sustaining and many are now in possession of considerable wealth.

The communal life of Israel is a most unique contribution in voluntary cooperative living and may yet be the answer to a world divided because of exploitation and greed.

* * *

One of the most inspiring experiences of my trip was a climb to the highest hill of Jerusalem, where the earthly remains of the great and immortal Dr. Theodor Herzl are resting. Here we stood by the grave of this immortal for a long time meditating upon, the power of one individual when he is possessed by prophetic insight. Here we thought of the fact that this man died of a broken heart because his generation, for the most part, failed to share his vision.

Israel, the Jewish State, lives miraculously again because one man dared to dream a dream. How touching it is that in his last will and testament, Herzl requested that when the Jewish State came into being his remains and that of his parents should be moved to the Holy Land! Two years ago, last August, the memorable day came when Herzl's coffin was deposited in the soil of Israel. His statement will always be remembered: "If you will it, it won't be a dream".

RIVKA POLLACK

ISRAEL'S FIRST INTERNATIONAL TRADE FAIR

Tel Aviv's modern Exhibition Gardens will be the site of the 1962 Near East International Fair, June 5 — July 5, Israel's first major industrial exposition. Aimed at the promotion of world trade and development, the Fair is expected to attract more than a half-million visitors.

Reviving the "Flying Camel" banner of the Levant Fairs of the 1930's, the Tel Aviv Trade Fair is attracting wide participation under the theme, "The World Displays Its Products in Israel." Nations of Europe, Asia and Africa will feature national and industrial displays at the Exhibition Gardens, north of Tel Aviv, an area of over 3 million square feet.

The fairgrounds, equipped with overhead cable cars, open-air theater, recreation areas a swan-lake, expansive lawns, restaurants, cafes and extensive parking facilities, are easily accessible by public transportation. The Fair will be open to visitors from 4 p.m. until midnight, daily except Friday, when it will be closed and on Saturday, when it will open at sunset. A multilingual staff will be available for the added convenience of the numerous visitors from abroad expected at the Fair.

Exhibits according to country of origin will be housed in a Hall of Nations, and 20 indoor pavilions will contain displays according to industrial category. There will be additional outdoor pavilions for individual participants.

STUDY RED SEA

An 18-man scientific team recently left Eilat Israel on a six-week expedition during which they will sail along the coast of Ethiopia, making a study of various oceanographic aspects of the Red Sea. Headed by Prof. H. Steinitz, of the Hebrew University's Zoology Department, the team consists of zoologists, botanists, ornithologists, geologists and hydrographers, of whom eleven are from Israel, five from the U.S and two from Holland. The Israelis are drawn from the Hebrew University, the Tel Aviv University, the Sea Fisheries Research Station of the Government Department of Fisheries, the Israel Geological Survey and other organizations.

Studies of the Red Sea fauna were started by Hebrew University zoologists about 25 years ago and have been continued ever since particularly by Prof. Steinitz. In more recent years these studies have been carried out in cooperation with scientists of the Sea Fisheries Research Station and the Tel Aviv University. Discussions are now taking place in regard to establishing a research station at Eilat with a view to facilitating more intensive studies in this field.

Miami, Florida: The eminent Rabbi N. T. Y. Riff, Honorary President of Union of Orthodox Rabbis of United States and Canada and Chief Rabbi of Camden, New Jersey converses with David and Samuel Rosner, owner-operators of the internationally famous Sterling Hotel in Miami Beach, where Rabbi Riff is enjoying his second week of oceanfront pleasures. Recuperating from a minor ailment, Rabbi Riff reacted almost immediately to the excellent foods, superb resort facilities and perfected service of the inimitable Rosner Kashruth and hospitality so that in the short period of a week the Rabbi feels A-OK and plans another week of sunshine-soaking at the Sterling before he returns to his home in Camden.

• Pianist **Pnina Salzman** is really going places! While on a tour of Europe, she will play in Brussels where **Queen Mother Elizabeth** of **Belgium** has intimated her intention of attending Pnina's recital — a distinction not often bestowed on visiting artists.

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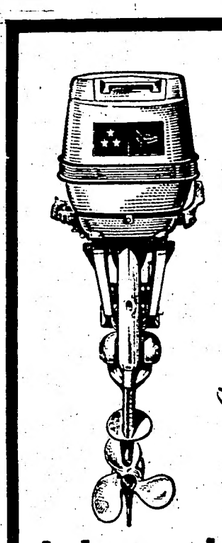

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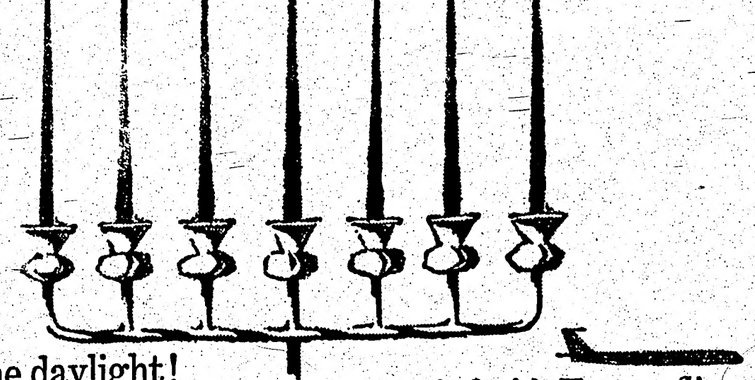

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OUR ENTERTAINMENT WORLD

By D. COHN

• Tempus fugit! The **Lance Reventlows (Jill St. John)** are celebrating their second anniversary already.

• Some girls never grow up. They think every man they meet is Santa Claus.

• **Alan King** says that many women who are dieting sneak a few candies while watching TV. "They figure that if it's dark, and nobody is watching, they won't gain weight."

• There are few men who have had to work under such pressures as has **Eddie Fisher.** Even tough **Mike Todd** found it difficult to work and nurture his marriage with **Elizabeth Taylor.** The late showman once told of their visit to **Lord Beaverbrook's** home. Todd went to the bar to get a drink, then wheeled and said to His Lordship: "That's the last time anyone will ever see the back of my neck when my wife's in the room."

• **Eddie Fisher's** physician is **Dr. Max Jacobsen, Mrs. JFK's** doctor.

• **Arnold Scaasi,** the Montreal designer whose name is **Isaacs,** answered, when asked what the girls might be like 100 years from now: "You can't change women in 100 years. They'll still want feminine things. Even space suits will be attractive."

• **Arthur Miller** does things more quietly these days. In contrast to his previous marriage with **Marilyn Monroe,** he and his bride left for the airport en route to their honeymoon by bus.

• Israel's own peace corps is erecting a factory and a co-op for **Tom Mboya** in Kenya.

• **Henny Youngman** tells of a 75-year-old relative staying in a Miami Beach hotel. There was a tap on his door. In walked a young, red-headed beauty, who said: "Sorry, I have the wrong room"... "It's the right room," the old man sighed, "but you're 40 years too late."

• **Debbie Reynolds,** who is pregnant, says she wants four children. That's a nice, round number.

• **Marilyn Monroe,** who adopted **Arthur Miller's** faith when she married him, describes her current religious status this way: "I'm a Jewish agnostic."

• **Phil Silvers** found out that his wife had dined with **Jack Benny** when he was on tour in "Do Re Mi". Silvers asked: "How about the double standard? May I go out with other girls?" Mrs. Silvers replied: "Because I dined with Jack Benny?" "My dear," she said, "you have my permission to do the same. You may go out with any 68-year-old girl."

Beatrice Lillie, the world's greatest commedienne, who shares the footlights with Roberto Iglesias and his Spanish Ballet at the O'Keefe Centre April 9th through 14th.

Sean Mulcahy in the title role of "Don Juan In Hell", George Bernard Shaw's p[illegible] playing through Sat. at the Village Playhouse.

Dr. S. B. Hurwich Honoured On Birthday

At the closing luncheon session of the National Executive meeting of the Labour Zionist Movement on Sunday, April 8th at the Labour Zionist Centre, the leaders of the Toronto Movement, together with leading members from Montreal and other parts of Canada, gathered to celebrate the 60th birthday of Dr. S. B. Hurwich, National President of the Labour Zionist Organization of Canada.

Those who brought greetings included: Morris Oberman, Chairman of the Labour Zionist Movement in Montreal; Abraham Shurem, National Executive Director of the Israel Histadrut in Canada; Shmuel Lappin, National Director of the Labour Zionist Movement in Canada; Dora Israelson, National Vice-President, Pioneer Women's Organization of Canada, Harry Weinstock, Chairman of the Farband in Toronto acted as chairman.

A presentation on behalf of the Toronto movement was made to Dr. Hurwich by Leo Moss, the Executive-Director of the Farband Labour Zionist Order. In his moving response, Dr. Hurwich spoke of the two great philosophies which have greatly influenced our civilization. The one is the classical Greek philosophy which is rooted in fatalism, whereas the Judaic and Biblical concept challenges man to be master of his own destiny. The first, he said, is exemplified in the predestined tragedy of Oedipus Rex, whereas in the story of Jonah, God reveals to man that it is possible for the person to change and for man to change the world for the better. This spiritual concept is inherent in the Labour Zionist philosophy in its striving toward the making of a better world.

Dr. Hurwich pointed out that the modern State of Israel is led by men like Prime Minister David Ben Gurion, who are imbued with a Messianic vision of the Jewish people at the same time as they are concerned with the practical tasks of building a strong State of Israel. Dr. Hurwich concluded that, while Ben Gurion and his colleagues are deeply concerned with the welfare of Israel as a nation they have also striven to build the kind of State that will serve as a moral example to all the nations of the world. In this historic task, all Jews must play their part, said Dr. Hurwich.

THEATRE HI-LITES

• **The O'Keefe Centre** will deviate from its usual format Easter week. From April 23rd through the 28th, there will be a special Easter production for children — matinees only. "The Littlest Circus," a holiday pantomime, will be featured. On stage will be Kuku, the Italian Clown; Tommy, the Seal; Kaptain Koko and his One Man Band; Rudolpho, the Mad Juggler; The Littlest Giant; The Horse Ballet; and special added attractions. The big event will be the appearance of The Professor, star of channel 9's "Hideaway."

There will be only two evening performances that week, on Thursday and Friday, April 26th and 27th respectively, featuring the Cleveland Orchestra with George Szell conducting. Lorin Hollander will be the piano soloist.

• This coming weekend and the one after, the **Beth Am Synagogue Players** are producing a musical, "Suburbia", lyrics and music by Irving Dobbs. Mr. Dobbs is no novice in show business. Last year his "Midania" was performed to enthusiastic crowds. Anticipation is running high. According to all indications, "Suburbia" is heading towards popularity.

• "The Balcony", "One Way Pendulum," and "The Rivals" are permanent fixtures at the **Red Barn** at **Central Library Theatre** till about the middle of May. At that time the Red Barn will be ready to carry on in summer stock at Jacksons Point — four weeks there and four weeks in Orillia. This gives "summerites" the opportunity of enjoying theater while on vacation.

• **Civic Square Theater** will present a Polish film for two weeks, — opening night, Friday, April 20th. Entitled "The White Bear," this picture, based upon the life of a Nazi victim, was brought to Canada by Mr. Konrad Godzinski of Consol Productions Ltd.

• On April 27th, **The Village Playhouse** will present Beverley Cross' "One More River." This is the latest all-male drama which appeared in London's West End.

THEATRE IN TORONTO

By BARBARA I. PEARL

The Balcony At Red Barn Theatre

Sometimes it is wise to see a production long after opening night. The cast has had the opportunity to enhance its style, it could strengthen its weak points and, in general, it can present a play of merit. Furthermore, the audience receives the best of a performance.

Such is Jean Genet's "The Balcony", one of three plays currently being viewed at The Red Barn Theater at Central Library. M. Genet, known for his contributions to the Theater of the Absurd, is not too absurd at that. Much stretch of the imagination is not needed to understand the underlying motif behind the doors of a brothel.

Madame Irma's House of Illusions waxes high during a revolution — the French Revolution, to be exact. Through the portals of her bordel pass many who can find release from the tension of the times only by the abnormal. And let us face it — aberrations are many, albeit hush-hush.

There is the Bishop, an ordinary little man who finds stature and peace of mind as a bishop absolving one from sin while cavorting with a whore.

Then one finds the General, glorifying himself in battle, unto death, upon a nag from the House of Irma.

There is also a glimpse of the Judge, sadistic, beating "confessions" from an inmate — who plays along. And, of course, Arthur, the executioner who is happy to lash the whip.

The feeling of pity, rather than disgust, dominates. In times of stress, it is natural for those whose minds are slightly perverted to seek temporary oblivion in such manner. Such is life; whether we will it or not, the problem exists. And M. Genet brings it into the open. One need not regurgitate.

Tobi Weinberg, as Madame Irma, is superb —haughty, mercenary and with heart.

Joseph Shaw, who plays the Bishop, transcends himself notably into a character of dignity and awe.

Al Kozlik, portraying the General, capably arouses the sense of excitement in battle. As for the Judge, Peter Brockinton ably evokes understanding.

Miss Rita Roy presents at times the feeling of regret. As Carmen, mother of a little girl, she finds it too late to consider the possibility of marriage and respectability.

The Balcony is certainly food for thought. This condition of eroticism continues and cannot be abolished by merely a shrug or pretending it does not exist.

— Keep Smiling —

WRONG CONCEPT

Freshman: "I'm a little stiff from bowling."

Coach: "I don't care where you're from. Get out there and get going."

* * *

GOOD MIXER

The teacher asked Sammy what were the three great Americans parties. Sammy replied: "Democratic, Republican and cocktail."

* * *

INNOCENT?

A Boston lady expressed her indignation at the indecent words being painted on the walls and sidewalks of the city.

"What will outsiders think of us?" she cried. "Why, some of the words aren't even spelled right!"

GRACE

"I don't say she's a bad cook," said the girl's boy friend, "but now I know why her family prays before every meal."

COMEBACK

Voter: "Why, I wouldn't vote for you if you were St. Peter himself." Candidate: "If I were St. Peter, you couldn't vote for me. You wouldn't be in my district."

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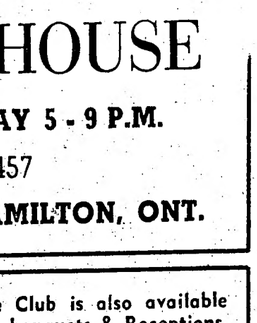

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However, it is more by concentrated effort rather than sheer luck that Jaffas are the favored fruit.

The original Israeli citrus groves were planted 110 years ago, when the first Jewish immigrants came to Palestine, then under Turkish rule.

When every acre of grove requires almost 2,000 cubic meters of water (and in Israel water supply was a problem not easily solved), it took the courage and devotion of the early pioneers to drain swamps, anchor sand dunes by planting suitable vegetation and find hitherto untapped sources of water.

Groves were ravaged during the war years. Since replanted, the areas under cultivation have almost doubled in the period between 1948 and 1960, from 75,000 acres to over 175,000 acres. It is expected this figure will be increased by 25% within the next five years.

Cultivated by modern methods, carefully and efficiently graded, Jaffas are packed in boxes equivalent to 2/3 of the old case, providing about 15% extra weight and count per box when compared to that presently prevalent on the North American market.

Canadian imports of this citrus fruit have increased from 12,000 cases in 1955 to an expected 250,000 cases in 1961. Distribution is now countrywide, with the bulk of sales concentrated in the Maritimes, Quebec and Ontario.

This year, for the first time, Jaffas are advertised nationally through outdoor posters, car and bus posters, and newspapers.

MONTREAL, (CJN) — Mr. Y. Narkiss, Israeli Consul of Commercial Affairs, is seen distributing Jaffa oranges which were donated to a local children's hospital. — The Consulate donated oranges to children in a local hospital.

Even A Beatnik Marries

By SADIE LEVINE

A Bunch of scrubbed beatniks queued to kiss the bride. "Square" collars were giving them red necks. They prinked a bit in organdie dresses. Divested of their leather jackets they looked defenceless and unalarming. And the girls, freed from knee-length sweaters, were shy, small-waisted, and children.

It was their friend's party, and they were rallying round. They were so good we were nearly in tears.

This was the wedding of an "awful child." I had to make a speech, and this is what I did not say:

"I first knew the bride when she was the innocent victim o fparents who wanted only the best for her. So they sent her, for their own very good reasons, to one of those ultra-progressive schools abroad. There, I understood from the results, smoking and swearing were permitted, if not actively encouraged.

"I had this explained to me as 'getting it out of their systems'. There was no discipline, as we know it, and homework was regarded as a dirty word.

"I later met the bride when she graduated from this school and had nowhere to go from there, so she slouched around the house in skin-tights during the day and hung around jazz-clubs at night.

"If she seemed rude and aggressive it was because her principles did not dictate that respectfulness was something people earned by being respectable or older.

"Her manners, indeed, were unconventional, and common courtesies and kindnesses went overboard with all the other traditions, which were to her 'dead-duck'... including religious observance, which her parents rather idiotically thought they could impose on the child they had thrown to the lions in the name of progress."

No discipline

So the gilt-edged invitation was the surprise of my life. Marriage itself was, I would have thought, too old-fashioned and institution for the terrible daughter, let alone the whole works in a synagogue under the chuppa.

But there she stood, starry-eyed, in love, transfigured, uncomplicated, as pretty as a picture, and every inch a lady. And all her friends stead, I made this one:

"It must be a great comfort to the older generation who despair of the younger generation that some old customs have still survived, and have meaning in the wreck left by junior revolutionaries.

"The most powerful example of this is the marriage ceremony. It's as old as the hills really, even in its present form probably thousands o fyears old. Since its origin, the ceremony has undergone some minor changes, but in essence it is the same.

"You used to have to purchase your wife, young man — minimum price, 50 shekels. But the father would usually spend the money on his daughter's trousseau, otherwise she would be disgraced, because she would have been sold as a slave.

(Cont. on Page 7 - Sec. II)

WINS SCHOLARSHIP

A 19-year-old Sarnia, Ont., high school student who was born and raised amid the strife of war-torn Europe has been named winner of a $1,200 "Careers for Youth" scholarship presented by the Canadian Restaurant Association and the H. J. Heinz Company of Canada.

Arina Pieternella Vantol, who came to Canada from her native Holland in 1953, will use the scholarship to study Food Service Administration at either Macdonald Institute in Guelph, Ont., or the University of Toronto.

An honor pupil with a scholastic average of 85%, Arina was the only student in Sarnia selected to attend a science seminar attended by top students from across Ontario at the Ontario Agricultural College last October.

Arina was stricken with diptheria in 1948 but recoverd before coming to Canada where she was to prove herself a standout student. She won several awards for high scholastic standing at Sarnia Collegiate Institute and Technical School.

She has been a swimming instructor at the Y.M.-Y.W.C.A. in Sarnia and was art editor of her school's year book. She won her senior school letter in Grade 11. This year, she is treasurer of the Student Council at her school.

"I hope to enter food research after graduation," Arina said. "The home economics course seems tailor-made to me, since I enjoy cooking and sewing and do well in chemistry. My health is excellent and I believe I have the stamina required of a dietitian."

The $1,200 scholarship is awarded annually to a Canadian boy or girl from Secondary School. Its purpose is to encourage and assist qualified young men and women to enter the field of food service administration and detailed information may be obtained from career counsellors or by writing to The Educational Director, Canadian Restaurant Association, 60 Avenue Road, Toronto, Ont.

QUICK ON THE TRIGGER

A motorist and his wife hadn't spoken for miles. They had a quarrel, and neither would budge. Suddenly the man pointed to a mule they were passing.

"A relative of yours?" he asked.

"Yes, by marriage," replied the wife.

* * *

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VICTORY FOR HUMAN RIGHTS

UNITED NATIONS, N. Y., (JCNS) — A resolution suggested by the Co-Ordinating Board of Jewish Organisations was unanimously adopted by the U. N. Commission on Human Rights. It called on "all Governments to favour the formation of local advisory committees on human rights, which would assist Governments on questions regarding such rights, and would help the formation of public opinion in favour of the respect of human rights." The resolution is a reaffirmation of a similar one passed in 1960.

In a statement advocating such action, Dr. William Korey gave Britain as an example by praising her work in the Standing Conference on Economic and Social Work of the U. N. This is said, proved how useful relationship" between Governments and committees could be. He also stated that the struggle against racial prejudice and religious and national intolerance involved, principally, educational techniques which advisory committees could best perform.

DATELINE: HAMILTON

AS I SEE IT

By PAUL HANOVER

When I needled him about the four ex-CHML types now doing their miking on CHIQ, IRVING ZUCKER just beamed and quipped, "I'm just like Jim Trimble. Love those N.F.L. cuts!"... **Harvey Fingold** I met at the Beube Bar Mitzvah luncheon. But that was before all the take-over publicity his now famed brother **Samuel Fingold** stirred up in the financial world.

The **Slater's-Burlington Steel**, now **Foundation Companies** mastermind, is just the kind of financial wizard I've been dying to meet. You see I've been thinking of cashing in my war savings stamps and his advice would be invaluable. If I'd followed my wife's intuition that day we sat beside Harvey, things might have been rolling already. Not that she recognized "genius" in this rather unobtrusive person, it was the label on his wife's simply tailored suit that flashed "class" to her...

Nothing for the gossipers involved with the disappearence from the offices of **S. G. Palken & Co.** of son-in-law **Mickey Joelson.** The U. S. Army sent him the invitation to settle around New Jersey. His wife **Myra** keeps busy as employee of N.B.C. in New York City. The move added extra strain to **Larry Palken** as he took over the helm, but he seems to be faring extremely well.

Add look-alikes: **My wife and Debbie Drake** (and if that isn't as nice an anniversary present anybody received, what is?)...

A get well wish for the **Silver Fox** of Ottawa St., **Max Feldman.** Max's leg has been acting up lately, and if you were devoted to the hobby he is and you pulled up lame you'd be having bad dreams too!... There's no official For Sale signs up on the outside, but word has it that **Bernard Wunder** would be glad to consider offers on his furniture outlet... Watching the Late Show gave us an addition to our look-alikes: **Harry Gerofsky** (Mr. G.) and **S. J. "Cuddles" Zackall.**

What's wrong at York and McNab? We actually saw **Morley Katz** on an out-of-store customer service call... Sorely missed by his district manager since illness forced his early retirement, is long time Metropolitan Life Insurance salesman **Joe Lewis.**

We very well do remember his weekly calls at the house during the Dirty Thirties, he and Albert Feldman for the rent... Random thought: **Elizabeth Taylor** may be playing the role of Cleopatra, but she's living the one of Henry VIII... Note to **Harris Gulko** of the **Jewish National Fund** Toronto office: The Sam Smurlick Negev Dinner could chalk up a bigger net gain if you had somebody riding herd on all those mailing pieces. Four reservation forms came to our address already, and we responded to the first!... And it must have been a veritable Sinai Campaign to have the Negev dinner moved from the Centre to Adas Israel...

Sparkling champagne was the order of the day as Mesdammes **Shirley Sauder** and **Sylvia Livingstone** hostessed the luncheon for our lady canvassers of the United Jewish Appeal. Just remember sweethearts a campaign, like champagne, loses its sparkle when left to stand too long. This seemed the fate of the vaunted **Mammoth Hadassah Tea.** Dozens of gals reporting in uncanvassed in spite of all the banners and headlines. Everybody likes to be asked!...

Add sound-alikes: **Lou Uger and Edward Arnold**... April must be **Smurlick month. Sam** for the Negev honours, youngest brother **Morris** to be sworn in as president of Viceroy Reading Lodge, B'nai B'rith. That'll be part of a double-header installation much like the old days this Sunday, with Mrs. **Aaron Papernick** taking a similar pledge for the Chapter.

Attention Franch Richter. Had a ride in that four door Lincoln Continental convertible. For a car like that I would steal. Said my host: "How else?"... **Bob Richter** must be a bone specialist. The way he was buying those creamed goods at that King East bakery, he can't be an internist.... And talking about physical fitness it's heartening to see that the R.C.A.F. handbook on same has become a best seller in the U.S. It makes a good trade. We sell them our R.C.A.F. exercises — they sell us their planes!

DR. ROSENBERG TO ADDRESS HAMILTON'S NEGEV DINNER

Rabbi Stuart E. Rosenberg, spiritual leader of the Beth Tzedec Synagogue in Toronto, will be the guest speaker at the Samuel Smurlick Negev Dinner being held in Hamilton on Sunday, April 29th, 1962.

A steady stream of reservations is being received from all points of the United States and Canada — Buffalo, Rochester, Miami, Vancouver, Montreal, as well as the closer points of St. Catharines, Kitchener, Guelph and Sarnia. As the demand for tickets has been so heavy, the Committee has found it necessary to change the site to the new Adas Israel Synagogue.

CHIEF RABBI HANANEL DISMISSED

SOFIA, Bulgaria, (JCNS) — Rabbi Asher Hananel, the Bulgarian Chief Rabbi, has been dismissed from his post by the Council of Jewish Communities, it was announced here. The decision was taken some time ago but was released only last week.

The reasons given by the Council were the indictment and judgment pronounced against the Chief Rabbi by the Bulgarian Court recently for "smuggling capital abroad."

Basset For Integration; Against Assimilation

John Bassett, 46, publisher of the **Telegram** and federal Progressive Conservative candidate in Spadina Riding, said at the opening of his new office in the riding he has high hopes that the services at the new location will be of assistance to newcomers in the area.

Mr. Bassett said:

"I believe in the integration, not the assimilation, of newcomers into Canadian life. Because of the cosmopolitan representation in Spadina, I fully realize the man who represents this riding in the House of Commons really represents all of Canada."

HAMILTON

HADASSAH COUNCIL LUNCHEON

Hadassah Council of Hamilton held a dessert luncheon recently at Adas Israel Synagogue in honor of the **Rev. Nancy Elizabeth Forsberg** of Maplewood, New Jersey.

Miss Forsberg, who has returned recently from a two-month's visit to Israel, spoke of Youth Aliyah, her visits to children's villages, day centers and youth guidance clinics.

Mrs. L. Williams presided at the luncheon. **Mrs. M. Green** made the opening prayer. **Mrs. Harry Buebe** introduced the guest; **Mrs. S. Halpern** thanked her. **Mrs. J. Mandell** was the convener.

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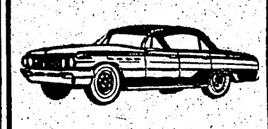
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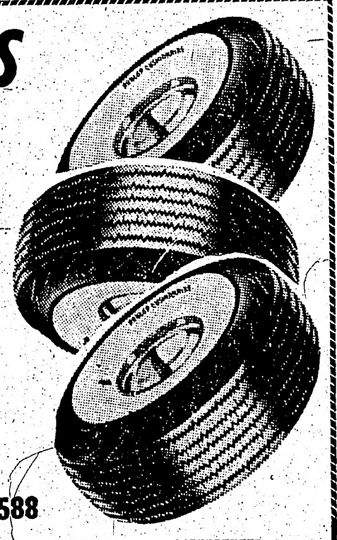
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NEWS ABOUT PEOPLE AND EVENTS

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HAMILTONIANS TO OBSERVE GHETTO UPRISING

On Monday evening, April 16th, a memorial service will take place in memory of the heroic Polish Jews of Warsaw who fought against Nazi persecution. Under the auspices of the **Adult Activities Committee** of the **Council of Jewish Organizations**, the observance will be held at the Jewish Community Center.

Mr. Frank Rubinstein, chairman of the Hamilton Board of Jewish Education, will be chairman of the event.

Mr. Jacob Egit, secretary of the Yiddish Cultural Council of Toronto and former chairman of the Central Jewish Committee for Lower Silesia, will address the meeting.

Talmud Torah students will light memorial candles and render cantorial selections. The memorial prayer will be delivered by **Cantor Jacob Singer** of **Adas Israel Synagogue**, whereas **Rev. Joshua Katz** will deliver a sermon. **Cantor Henry Zimmerman** will chant appropriate selections, accompanied by **Mrs. Murray Stein.**

JACOB EGIT
GUEST SPEAKER

JEWISH WOMEN'S COUNCIL APPEALS FOR VOLUNTEERS

The National Council of Jewish Women in Hamilton is badly in need of volunteer workers and would welcome ladies who can spare a morning a week, or at least every other week.

In 1957, they organized a nursery school at the Cerebral Palsy Clinic, which is staffed two days per week by Council members and their friends. Hence, preschool children who come for treatment are introduced to the Clinic so that there is a gradual adjustment to the future.

These children are supervised in the nursery before and after therapy by Council volunteers. They remain in the nursery school until they graduate into the regular kindergarten at the Center which is under the direction of the Hamilton Board of Education.

To work for Council in this project is a source of satisfaction, as progress can be seen in the children.

PEACE MOVEMENT LEADER ADDRESSES ANSHE SHALOM

Dr. Norman Alcock, director of the newly formed Peace Research Institute of Canada, addressed the Breakfast Club of Temple Anshe Shalom on Sunday morning, April 1st.

Mr. Frank Vine, Breakfast Club chairman, introduced the guest speaker who spoke at length on the vital need to establish an institute for peach research.

Dr. Alcock stated that peace is a science which must be understood and taught by enlightened and qualified people.

Many leading Canadian universities have endorsed this program. Dr. Alcock expressed the hope that the establishment of such a project here would inspire other nations to follow suit.

Mr. S. Paikin thanked Dr. Alcock for the members of the Club.

RABBI BASKIN LECTURE

Rabbi Bernard Baskin of Temple Shalom will address the Fairfield Home and School meeting on Tuesday, April 17th.

ETHICAL ASSOCIATION OPPOSES RELIGIOUS EDUCATION

A brief was presented this week in Hamilton to the Board of Education by the Ethical Education Association, asking for exemption from the teaching of religion in the public schools "so that religious indoctrination can be brought to an end and the schools restored to the proper educational mission."

The brief strongly opposed the present legislation which enforces two half-hour periods of religious instruction a week within the public school system.

Six representatives from the E.E.A. presented the brief to the board of Education. Rabbi Bernard Baskin was spokesman for the group.

U.S.Y. REGIONAL CONVENTION

The Eastern Canadian Region of the United Synagogue Youth, which includes areas like Halifax, Montreal and Toronto, held its Regional **Kinus** in Hamilton during the weekend of April 6th through 8th.

Over 125 young men and women from Toronto attended the convention.

The Eastern Canadian Region of U.S.Y. is directed by **Mr. Arthur Siggner**, Youth Commission Chairman, and **Mr. Aaron M. Nussbaum**, newly appointed Regional Director.

Mr. Dan Siegel, newly elected National President, made his first address as president to the E.C.R.Y.S.Y. Region. Sichot, Services, an **Oneg Shabbat**, a display of Israeli folk dancing and workshops rounded out the cultural activity of the Kinus. A banquet and dance followed.

EVEN A BEATNIK

(Cont. from Page 5. Sec. II)

One at a time

"The money, therefore, turned over to the daughter, eventually became the dowry.

"Later the minimum price was reduced to a peruta, the smallest copper coin of Talmudic times, and that wedding ring you gave to the bride, derives from this very thing.

"It was also possible to acquire a wife by going into her father's business (as Jacob served Laban for Leah and Rachel), so things haven't really changed so much, except that nowadays you ca nonly have one wife at a time.

"And the philosophy of marriage, too. This has not changed all that much.

"Married life was regarded by the rabbis as the most natural and exalted state. They said: 'The unmarried man lives without joy, without blessing, and without good... also without the Torah, without a wall (protection), and without peace.'

"To a marry a woman for her wealth was deprecated, and the daughter of a respectable family was the best bet.

"These old divines were also opposed to marriage between an old man and a young woman, or vice versa. But, perhaps in the light of subsequent events, times have changed, as such marriages have often proved successful.

"They appreciated, above all, beauty. 'A woman who has beautiful eyes needs no further recommendation.'

"Now look at our bride today. Has she not the most beautiful eyes. Is she herself not exquisite in her lovely white gown and head-dress.

"Would you believe it... only weeks ago she was duffle-coated, clod-hopping, hobbledehoy. Only a few years ago she would have rejected all this wedding fuss as soppy... The glamour, the whole paraphernalia.

"Oh ,yes, youth is a time for revolt against old things. This is their privilege. Let them throw out the old, if they have a better substitute, or until they realise that customs, if they are good, never change for anything as good.

"A wedding ceremony is the most romantic of all things in a girl's life, and when you are ready for it... romance is not soppy."

(Copyright the Canadian Jewish News and JCNFS)

CANADA ISRAEL CLUB

The Canada Israel Club held a meeting recently at the home of Dr. Martin Jeremias. Mr. H. Steiner, Toronto Zionist, spoke on "Present Day Zionism."

The program of the Canada Israel Club is designed to inform and enlighten its members on current Jewish affairs.

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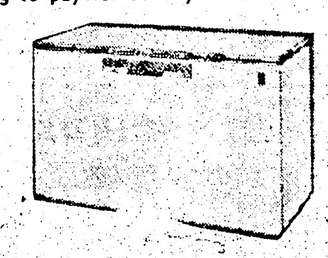

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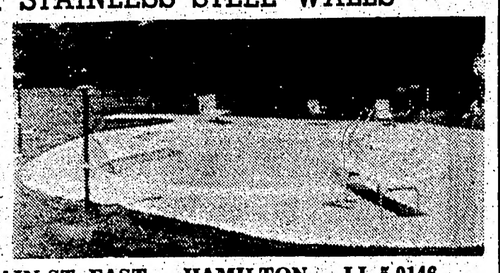

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A MESSAGE FROM MR. SAMUEL "SHMEREL" WEINSTEIN

Once again, we are approaching the holiday of Pesach ... At the Seder the master of the house will be reclining like a king; the youngsters will be asking the Four Questions; the snowy white table linen, the gleaming silver, the sparkling wine ... and the delicious Passover meals will all give evidence of this happiest Jewish celebration.

At this time, we send our heartfelt wishes for a joyous Passover to all of our friends and customers. As citizens of Canada, living in dignity and freedom, may the reading of the Haggadah re-unite in us the remembrance of our great history and a continuation of our spiritual attachment to the Land of Israel.

SAMUEL WEINSTEIN
Chairman Of The Board

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